| 1 | BY AUTHORITY | | | |
|--------|--|--|--|--|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB22-0035 | | |
| 3 | SERIES OF 2022 | COMMITTEE OF REFERENCE: | | |
| 4 | | Finance & Governance | | |
| 5 | | A BILL | | |
| 6 7 | For an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service. | | | |
| 8 9 | WHEREAS, pursuant to section 9.1.1 (C) and (D) of the Charter and Article I of Chapter 1 | | | |
| 0 | D.R.M.C., the Office of Human Resources has recommended to the City Council an amendment to | | | |
| 1 | the classification and pay plan governing the compensation of employees in the career service and | | | |
| 2 | certain employees not in the career service; | | | |
| 3 | | | | |
| 4 | NOW, THEREFORE, BE IT ENACTE | ED BY THE COUNCIL OF THE CITY AND COUNTY | | |
| 5 | OF DENVER: | | | |
| 6 | | | | |
| 7 | Section 1. That effective beginning | of the first work week following approval by the | | |
| 8 | Mayor or by the City Council over the Mayor's veto, the classification and pay plan is hereby | | | |
| 9 | amended by creating the following classifications that were provisionally approved by the Office of | | | |
| 20 | Human Resources Executive Director as small impact changes during the period of July 2021 | | | |
| 21 | through December 2021: | | | |
| 22 | | | | |
| 23 | New Classifications | Pay Grade | | |
| 24 | Therapist Unlicensed Masters Level | EX-05 | | |
| 25 | County Court Marshal Chief | EX-14 | | |
| 26 | Criminal Investigations Technician | NE-15 | | |
| 27 | Tax Auditor Associate | EX-08 | | |
| 8. | Medical Officer | EX-24 | | |
| 9 | Manager on Duty-House Manager | CR-10 | | |
| 0 | Fire Protection Manager | EX-16 | | |
| 1 | Data Analytics Specialist | EX-13 | | |
| 2 | Veterinary Technician Apprentice | NE-05 | | |
| 3 | Shelter Veterinarian Chief | EX-15 | | |

NE-08

Veterinary Technician Non-Certified

34

| 1 | Community Health Worker Apprentice | NE-05 |
|---|---|-------|
| 2 | Maintenance Administration Supervisor | EX-10 |
| 3 | Environmental Public Health Analyst Associate | EX-09 |
| 4 | Environmental Public Health Specialist | EX-11 |

Section 2. That effective beginning of the first work week following approval by the Mayor or by the City Council over the Mayor's veto, the classification and pay plan is hereby amended by changing the titles of the following classifications that were provisionally approved by the Office of Human Resources Executive Director as small impact changes during the period of July 2021 through December 2021:

| 12 | Classification Title Changes | New Classification Title |
|----|---|--|
| 13 | Prevailing Wage Technician | Labor Compliance Technician |
| 14 | Prevailing Wage Analyst | Labor Compliance Analyst |
| 15 | Prevailing Wage Analyst Lead | Labor Compliance Analyst Lead |
| 16 | Veterinary Technician | Veterinary Technician Certified |
| 17 | Environmental Public Health Analyst I | Environmental Public Health Analyst Staff |
| 18 | Environmental Public Health Analyst II | Environmental Public Health Analyst Senior |
| 19 | Environmental Public Health Analyst II Hourly | Environmental Public Health Analyst Senior |
| 20 | | Hourly |
| 21 | Buyer Supervisor | Purchasing Manager |

Section 3. That effective beginning of the first work week following approval by the Mayor or by the City Council over the Mayor's veto, the classification and pay plan is hereby amended by changing the pay grades of the following classifications that were provisionally approved by the Office of Human Resources Executive Director as small impact changes during the period of July 2021 through December 2021:

| 29 | Classification Pay Grade Changes | New Pay Grade |
|----|--|---------------|
| 30 | County Court Marshal: NE-14 | NE-18 |
| 31 | County Court Marshal Supervisor: EX-08 | EX-11 |
| 32 | Wastewater Data Technician: NE-08 | NE-09 |
| 33 | Veterinary Technician Certified: NE-08 | NE-10 |

| 1 | Veterinary Fellow: NE-08 | NE-11 |
|---|--|-------|
| 2 | Zoo Veterinary Technician: NE-10 | NE-12 |
| 3 | Environmental Public Health Analyst Staff: NE-15 | EX-07 |

Section 4. That effective beginning of the first work week following approval by the Mayor or by the City Council over the Mayor's veto, the classification and pay plan is hereby amended by abolishing the following classifications that were provisionally approved by the Office of Human Resources Executive Director as small impact changes during the period of July 2021 through December 2021:

| 11 | Classification Abolishment | Pay Grade |
|----|------------------------------------|-----------|
| 12 | Public Health Administrator | EX-10 |
| 13 | Community Relations Ombudsman, OIM | EX-06 |
| 14 | Public Works Director Senior | EX-17 |
| 15 | Trades Inspector | NE-17 |
| 16 | Fingerprint Technician | NE-09 |
| 17 | Fingerprint Technician Lead | NE-10 |
| 18 | Management Analyst OIM | EX-10 |
| 19 | Clinical Social Worker Team Lead | EX-07 |
| 20 | Dental Assistant | NE-05 |
| 21 | Dentist | EX-16 |
| 22 | Health Care Technician | NE-05 |
| 23 | Medical Office Assistant | NE-06 |

Section 5. That the foregoing amendments shall be reflected in the full classification and pay plan kept and maintained in the office of the Clerk and Recorder, as reflected at Clerk Filing No. 20210010-F, and at the Office of Human Resources, and shall be available for public inspection both in person and on-line.

| 1 | COMMITTEE APPROVAL DATE: January 11, 2022, by Consent | | |
|----------------------|--|----------------|--|
| 2 | MAYOR-COUNCIL DATE: January 18, 2022 | | |
| 3 | PASSED BY THE COUNCILJanuary 31, | 2022 | |
| 4 | Saugilmone | PRESIDEŅT | |
| 5 | APPROVED: | MAYOR | Feb 1, 2022 |
| 6 7 8 9 | ATTEST: | EX-OFFICIO | RECORDER, CLERK OF THE DUNTY OF DENVER |
| 10 | NOTICE PUBLISHED IN THE DAILY JOURNAL | | |
| 11 | PREPARED BY: Ryland Feno, Office of Human F | Resources | DATE: January 14, 2022 |
| 12 | REVIEWED BY: Karla J. Pierce, Assistant City A | attorney | DATE: January 19, 2022 |
| 13 14 15 16 | the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § | | |
| 17 | Kristin M. Bronson, City Attorney for the City and County of Denver | | |
| 18 | BY: Troy C Bratton Troy C Bratton (Jan 19, 2022 16:56 MST) , Assistant City Att | orney DATE: Ja | n 19, 2022 |