| 1 | BY AUTHORITY | | |
|----------------------------|---|---|-------------------------------------|
| 2 | RESOLUTION NO. CR22-0069 | | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2022 | Land Us | se, Transportation & Infrastructure |
| 4 | A RESOLUTION | | |
| 5 6 7 | County of Denver and Hydrosystems-KDI, Inc., to extend the term for on-call irrigation planning, design, and consulting services. | | |
| 9 | | | |
| 10 | Section 1. The proposed Second Amendatory Agreement between the City and County of | | |
| 11 | Denver and Hydrosystems-KDI, Inc., in the words and figures contained and set forth in that form of | | |
| 12 | Second Amendatory Agreement available in the office and on the web page of City Council, and to | | |
| 13 | be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver | | |
| 14 | under City Clerk's Filing No. 202160663-02, is hereby approved. | | |
| 15 | COMMITTEE APPROVAL DATE: January 18, 2022 by Consent | | |
| 16 | MAYOR-COUNCIL DATE: January 25, 2022 by Consent | | |
| 17 | PASSED BY THE COUNCIL: January 31, 2022 | | |
| 18 | Saugilmone | PRESIDE | NT |
| 19 20 21 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | PREPARED BY: Jason D. Moore | e, Assistant City Attorney | DATE: January 27, 2022 |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney | | |
| 28 | | | |
| 29 30 | BY: Jonathan Griffin | , Assistant City Attorney | DATE: Jan 26, 2022 |