| 1 | BY AUTHORITY | | | |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|--|
| 2 | 2 ORDINANCE NO COUNCI | L BILL NO. CB22-0116 | | |
| 3 | 3 SERIES OF 2022 COMMIT | TEE OF REFERENCE: | | |
| 4 | 4 Land Use, Transp | oortation & Infrastructure | | |
| 5 | 5 <u>A BILL</u> | <u>A BILL</u> | | |
| 6 7 8 | For an ordinance changing the zoning classification for 900 North Monaco Street Parkway in Montclair. | | | |
| 9 | | testimony presented at | | |
| 10 | the public hearing, that the map amendment set forth below conforms with applicable City laws, is | | | |
| 11 | consistent with the City's adopted plans, furthers the public health, safety and general welfare of the | | | |
| 12 | City, will result in regulations and restrictions that are uniform within the E-SU-G1 district, is justified | | | |
| 13 | by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is | | | |
| 14 | consistent with the neighborhood context and the stated purpose and intent of the proposed zone | | | |
| 15 | 5 district; | | | |
| 16 | NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF | | | |
| 17 | 7 DENVER: | | | |
| 18 | Section 1. That upon consideration of a change in the zoning classi | ification of the land area | | |
| 19 | hereinafter described, Council finds: | | | |
| 20 | a. The land area hereinafter described is presently classified as E- | -SU-G. | | |
| 21 | b. It is proposed that the land area hereinafter described be chang | jed to E-SU-G1. | | |
| 22 | 2 Section 2. That the zoning classification of the land area in the City | y and County of Denver | | |
| 23 | described as follows shall be and hereby is changed from E-SU-G to E-SU- | G1: | | |
| 24 25 26 27 28 | Together with the vacated West 30 Feet of Magnolia Street Adjacent Block 16, Richtofen's Montclair, City and County of Denver, State of Colorado | : Thereto, | | |
| 29 | | t only to the centerline | | |
| 30 | thereof, which are immediately adjacent to the aforesaid specifically describ | oed area. | | |
| 31 | Section 3. That this ordinance shall be recorded by the Manager of C | Community Planning and | | |
| 32 | 2 Development in the real property records of the Denver County Clerk and Rec | corder. | | |

| 1 | COMMITTEE APPROVAL DATE: February 1, 2022 by Consent | | |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------|
| 2 | MAYOR-COUNCIL DATE: February 8, 2022 by Consent | | |
| 3 | PASSED BY THE COUNCIL: | | |
| 4 | | PRESIDENT | |
| 5 | APPROVED: | MAYOR | |
| 6 7 8 | ATTEST: | EX-OFFICIO | RECORDER, CLERK OF THE DUNTY OF DENVER |
| 9 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | | ;; |
| 10 | PREPARED BY: Nathan J. Lucero, Assistant City Atto | orney | DATE: February 10, 2022 |
| 11 12 13 14 15 | Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 16 17 | Kristin M. Bronson, Denver City Attorney | | |
| 18 | BY: <u>Jonathan Griffin</u> , Assistant City Attorne | y DATE: | Feb 9, 2022 |