3       SERIES OF 2022       Safety, Housing, Education         4       ARESOLUTION         5       Approving a proposed Agreement between the City and County Mental Health Center of Denver to expand the Support Team Assis (STAR) program.         9       BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DE         10       Section 1. The proposed Agreement between the City and County         11       Health Center of Denver, in the words and figures contained and set forth in t         12       available in the office and on the web page of City Council, and to be filed in         13       and Recorder, Ex-Officio Clerk of the City and County of Denver, under O         14       202160835-00, is hereby approved.         15       COMMITTEE APPROVAL DATE: October 27, 2021 by Consent         16       MAYOR-COUNCIL DATE: November 2, 2021         17       PASSED BY THE COUNCIL:         18	1	BY AUTHORITY			
4       A RESOLUTION         5       Approving a proposed Agreement between the City and County Mental Health Center of Denver to expand the Support Team Assis (STAR) program.         8       BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DE Section 1. The proposed Agreement between the City and County         11       Health Center of Denver, in the words and figures contained and set forth in t available in the office and on the web page of City Council, and to be filed in and Recorder, Ex-Officio Clerk of the City and County of Denver, under O 202160835-00, is hereby approved.         12       COMMITTEE APPROVAL DATE: October 27, 2021 by Consent         14       MAYOR-COUNCIL DATE: November 2, 2021         17       PASSED BY THE COUNCIL:         18	2	RESOLUTION NO. CR21-1207		COMMITTEE OF REFERENCE:	
5       Approving a proposed Agreement between the City and County Mental Health Center of Denver to expand the Support Team Assist (STAR) program.         8       BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DE Section 1. The proposed Agreement between the City and County Health Center of Denver, in the words and figures contained and set forth in t available in the office and on the web page of City Council, and to be filed in and Recorder, Ex-Officio Clerk of the City and County of Denver, under O 202160835-00, is hereby approved.         15       COMMITTEE APPROVAL DATE: October 27, 2021 by Consent         16       MAYOR-COUNCIL DATE: November 2, 2021         17       PASSED BY THE COUNCIL: 	3	SERIES OF 2022	Safety, Ho	using, Education & Homelessness	
6       Mental Health Center of Denver to expand the Support Team Assist (STAR) program.         8       9         9       BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DE Section 1. The proposed Agreement between the City and County         11       Health Center of Denver, in the words and figures contained and set forth in t         12       available in the office and on the web page of City Council, and to be filed in         13       and Recorder, Ex-Officio Clerk of the City and County of Denver, under O         14       202160835-00, is hereby approved.         15       COMMITTEE APPROVAL DATE: October 27, 2021 by Consent         16       MAYOR-COUNCIL DATE: November 2, 2021         17       PASSED BY THE COUNCIL:         18	4	<u>A RESOLUTION</u>			
<ul> <li>BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DE</li> <li>Section 1. The proposed Agreement between the City and County</li> <li>Health Center of Denver, in the words and figures contained and set forth in t</li> <li>available in the office and on the web page of City Council, and to be filed in</li> <li>and Recorder, Ex-Officio Clerk of the City and County of Denver, under O</li> <li>202160835-00, is hereby approved.</li> <li>COMMITTEE APPROVAL DATE: October 27, 2021 by Consent</li> <li>MAYOR-COUNCIL DATE: November 2, 2021</li> <li>PASSED BY THE COUNCIL:</li> <li> PRESIDENT</li> <li>ATTEST: CLERK AND RECORD</li> <li>EX-OFFICIO CLERK CITY AND COUNTY OF</li> <li>PREPARED BY: Lindsay S. Carder, Assistant City Attorney</li> <li>PUrsuant to section 13-9, D.R.M.C., this proposed resolution has been review</li> <li>City Attorney. We find no irregularity as to form and have no legal obje</li> <li>resolution. The proposed resolution is submitted to the City Council for appro</li> <li>of the Charter.</li> <li>Kristin M. Bronson, Denver City Attorney</li> </ul>	6 7	Approving a proposed Agreement between the City and County of Denver and Mental Health Center of Denver to expand the Support Team Assisted Response (STAR) program.			
11       Health Center of Denver, in the words and figures contained and set forth in t         12       available in the office and on the web page of City Council, and to be filed in         13       and Recorder, Ex-Officio Clerk of the City and County of Denver, under 0         14       202160835-00, is hereby approved.         15       COMMITTEE APPROVAL DATE: October 27, 2021 by Consent         16       MAYOR-COUNCIL DATE: November 2, 2021         17       PASSED BY THE COUNCIL:         18		BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
available in the office and on the web page of City Council, and to be filed in         and Recorder, Ex-Officio Clerk of the City and County of Denver, under 0         202160835-00, is hereby approved.         COMMITTEE APPROVAL DATE: October 27, 2021 by Consent         MAYOR-COUNCIL DATE: November 2, 2021         PASSED BY THE COUNCIL:	10	Section 1. The proposed Agreement between the City and County of Denver and Mental			
<ul> <li>and Recorder, Ex-Officio Clerk of the City and County of Denver, under (202160835-00, is hereby approved.</li> <li>COMMITTEE APPROVAL DATE: October 27, 2021 by Consent</li> <li>MAYOR-COUNCIL DATE: November 2, 2021</li> <li>PASSED BY THE COUNCIL:</li></ul>	11	Health Center of Denver, in the words and figures contained and set forth in that form of Agreement			
<ul> <li>202160835-00, is hereby approved.</li> <li>COMMITTEE APPROVAL DATE: October 27, 2021 by Consent</li> <li>MAYOR-COUNCIL DATE: November 2, 2021</li> <li>PASSED BY THE COUNCIL:</li></ul>	12	available in the office and on the web page of City Council, and to be filed in the office of the Clerk			
<ul> <li>COMMITTEE APPROVAL DATE: October 27, 2021 by Consent</li> <li>MAYOR-COUNCIL DATE: November 2, 2021</li> <li>PASSED BY THE COUNCIL:</li></ul>	13	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.			
<ul> <li>MAYOR-COUNCIL DATE: November 2, 2021</li> <li>PASSED BY THE COUNCIL:</li></ul>	14	202160835-00, is hereby approved.			
<ul> <li>PASSED BY THE COUNCIL:</li></ul>	15	COMMITTEE APPROVAL DATE: October 27, 2021 by Consent			
<ul> <li>18 PRESIDENT</li> <li>19 ATTEST: CLERK AND RECORD</li> <li>20 EX-OFFICIO CLERK OFFICIO CLERKO CLERKO OFFICIO CLERKO OFFICIO CLERKO OFFICIO CLERKO OFFICIO</li></ul>	16	MAYOR-COUNCIL DATE: November 2, 2021			
<ul> <li>ATTEST: CLERK AND RECORN EX-OFFICIO CLERK CITY AND COUNTY OF PREPARED BY: Lindsay S. Carder, Assistant City Attorney</li> <li>PREPARED BY: Lindsay S. Carder, Assistant City Attorney</li> <li>Pursuant to section 13-9, D.R.M.C., this proposed resolution has been review City Attorney. We find no irregularity as to form and have no legal obje resolution. The proposed resolution is submitted to the City Council for appro of the Charter.</li> <li>Kristin M. Bronson, Denver City Attorney</li> </ul>	17	PASSED BY THE COUNCIL:			
EX-OFFICIO CLERK EX-OFFICIO CLERK CITY AND COUNTY O PREPARED BY: Lindsay S. Carder, Assistant City Attorney Pursuant to section 13-9, D.R.M.C., this proposed resolution has been review City Attorney. We find no irregularity as to form and have no legal obje resolution. The proposed resolution is submitted to the City Council for appro of the Charter.	18	PRESIDENT			
<ul> <li>Pursuant to section 13-9, D.R.M.C., this proposed resolution has been review</li> <li>City Attorney. We find no irregularity as to form and have no legal obje</li> <li>resolution. The proposed resolution is submitted to the City Council for appro</li> <li>of the Charter.</li> <li>Kristin M. Bronson, Denver City Attorney</li> </ul>	20	ATTEST:	EX-OFFI	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
<ul> <li>City Attorney. We find no irregularity as to form and have no legal obje</li> <li>resolution. The proposed resolution is submitted to the City Council for appro</li> <li>of the Charter.</li> <li>Kristin M. Bronson, Denver City Attorney</li> </ul>	22	PREPARED BY: Lindsay S. Carder, Assista	int City Attorney	DATE: February 10, 2022	
28 Kristin M. Bronson, Denver City Attorney	24 25 26	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the proportion resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter.			
29 30 BY: <u>Jenathan Griffin</u> DATE: <sup>H</sup>	28	Kristin M. Bronson, Denver City Attorney			
		BY: <u>Jonathan Griffin</u> , Assistar	nt City Attorney	DATE: Feb 10, 2022	