| 1                        | BY AUTHORITY  |  |
|--------------------------|---|--|
| 2<br>3                   | RESOLUTION NO. CR 22-0113   | COMMITTEE OF REFERENCE:  |
| 4<br>5                   | SERIES OF 2022 BUSIN  | ESS, ARTS, WORKFORCE & AVIATION SERVICES   |
| 6<br>7                   | A RESOLUTION  |  |
| 8<br>9<br>10<br>11<br>12 |   | ment between the City and County of Denver<br>g use of space in the B concourse tower for<br>nternational Airport. |
| 13                       | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |  |
| 14                       | Section 1. The proposed third Amendment between the City and County of Denver and   |  |
| 15                       | United Airlines, Inc. referred to as Contract No. 202158328 in the words and figures contained and  |  |
| 16                       | set forth in that form of a third Amendment available in the office and on the web page of City Council,  |  |
| 17                       | and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver,   |  |
| 18                       | under City Clerk's Filing No. 202158328 is hereby approved.   |  |
| 19                       | COMMITTEE APPROVAL DATE: February 2, 2022 (by consent)  |  |
| 20                       | MAYOR-COUNCIL DATE: February 8, 2022 (by consent)   |  |
| 21                       | PASSED BY THE COUNCIL: February 14, 2022  |  |
| 22                       | Stanglmone  | PRESIDENT  |
| 23<br>24<br>25           | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER                                      |
| 26                       | PREPARED BY: Ema Medić, Assistant City A  | Attorney DATE: February 10, 2022   |
| 27<br>28<br>29<br>30     | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |  |
| 31                       | Kristin M. Bronson, City Attorney   |  |
| 32<br>33                 | BY: <u>Jonathan Griffin</u> , Assistant   | City Attorney DATE: Feb 10, 2022   |
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