

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2022

COUNCIL BILL NO. CB22-0202  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing the easements, in their entirety, recorded with**  
7 **the Denver Clerk & Recorder and established in: (1) Deed of Easement recorded**  
8 **at Book 9801, Page 499; (2) Deed recorded at Book 4792, Page 167; (3) Deed of**  
9 **Easement recorded at Book 8337, Page 482; and (4) the sanitary sewer and**  
10 **power line easement reserved in Ordinance No. 334, Series of 1967 recorded at**  
11 **Book 9807, Page 582, all located at 1110 East Colfax Avenue.**

12 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
13 the City and County of Denver has found and determined that the public use, convenience and  
14 necessity no longer requires the easements above referenced, and subject to approval by ordinance,  
15 has relinquished the same;

16 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the action of the Executive Director of the Department of Transportation  
18 and Infrastructure in relinquishing the easements reserved in the Deed of Easement recorded with  
19 the Denver Clerk & Recorder at Book 9801, Page 499; Deed recorded with the Denver Clerk &  
20 Recorder at Book 4792, Page 167; Deed of Easement recorded with the Denver Clerk & Recorder  
21 at Book 8337, Page 482; and the sanitary sewer and power line easement reserved in Ordinance  
22 No. 334, Series of 1967 recorded with the Denver Clerk & Recorder at Book 9807, Page 582, be  
23 and the same is hereby approved and that the above-referenced easements are hereby relinquished.

24 **REMAINDER OF PAGE INTENTIONALLY BLANK**  
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1 COMMITTEE APPROVAL DATE: February 15, 2022 by Consent

2 MAYOR-COUNCIL DATE: February 22, 2022

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 24, 2022

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.

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16 Kristin M. Bronson, Denver City Attorney

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18 BY: *Jonathan Griffin* \_\_\_\_\_, Assistant City Attorney DATE: Feb 23, 2022 \_\_\_\_\_