| 1                        |   | BY AUTHORITY  |  |
|--------------------------|---|---|--|
| 2                        | RESOLUTION NO. CR 22-0146   | COMMITTEE OF REFERENCE:   |  |
| 4<br>5<br>6<br>7         | SERIES OF 2022  | BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES   |  |
|                          |   | A RESOLUTION  |  |
| 8<br>9<br>10<br>11<br>12 |   | Contract between the City and County of Denver and LC, concerning janitorial services for the landside ver International Airport. |  |
| 13                       | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |  |
| 14                       | Section 1. The proposed contract between the City and County of Denver and Kleen Tech   |   |  |
| 15                       | Services, LLC referred to as Contract No. (202055520) in the words and figures contained and se   |   |  |
| 16                       | forth in that form of a contract available in the office and on the web page of City Council, and to be   |   |  |
| 17                       | filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City  |   |  |
| 18                       | Clerk's Filing No. 202055520 is hereby approved.  |   |  |
| 19                       | COMMITTEE APPROVAL DATE: February 9, 2022   |   |  |
| 20                       | MAYOR-COUNCIL DATE: February 15, 2022   |   |  |
| 21                       | PASSED BY THE COUNCIL:  | February 22, 2022   |  |
| 22                       | <u>Saingilron</u>   | PRESIDENT   |  |
| 23<br>24<br>25           |   | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER   |  |
| 26                       | PREPARED BY: Ema Medić, Assistant City Attorney DATE: February 17, 2022   |   |  |
| 27<br>28<br>29<br>30     | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |   |  |
| 31                       | Kristin M. Bronson, City Attorney   |   |  |
| 32                       | BY: <u>Sonathan Griffin</u>   | _, Assistant City Attorney DATE: Feb 16, 2022   |  |
| 33                       |   |   |  |
| 34                       |   |   |  |
| 35                       |   |   |  |