

**BY AUTHORITY**

RESOLUTION NO. CB22-0211  
SERIES OF 2022

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce, & Aviation Services

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and National Endowment for the Arts (NEA) to receive American Rescue Plan (ARP) funds to support sub-granting to the nonprofit arts sector in response to and recovery from the COVID-19 pandemic.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, between the City and County of Denver and the National Endowment for the Arts (NEA), to receive American Rescue Plan (ARP) funds, which is identified as Grant Number 1896519-66-22, a copy of which is duly filed with the City Clerk, Filing No. 202161344, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 15000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Denver Arts and Venues, is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>CFDA NUMBER</u></b>	<b><u>AMOUNT</u></b>
15001-3050000	National Endowment for the Arts ARP Grant	45.024	\$500,000

1 The foregoing is an American Rescue Plan Grant to Local Arts Agencies for a sub-granting program  
2 as established by the National Endowment for the Arts by funding appropriated under the American  
3 Rescue Plan Act (ARPA). The program utilizes designated groups known as "Local Arts Agencies"  
4 by the NEA to regrant funding to small local organizations. Authorization for expenditures of said  
5 funds will cover the period from January 1, 2022 to December 31, 2022.

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7 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
8 and directed to make such book and record entries and to do such other things as may be necessary  
9 to accomplish the purposes of this Resolution.

10 COMMITTEE APPROVAL DATE: February 23, 2022 by Consent

11 MAYOR/COUNCIL DATE: March 1, 2022

12 PASSED BY THE COUNCIL: \_\_\_\_\_ March 7, 2022

13 *David Filmore* - PRESIDENT

14 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

15 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
16 EX-OFFICIO CLERK OF THE  
17 CITY AND COUNTY OF DENVER

18 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

19 PREPARED BY: Nikki McCabe, Budget and Management DATE: March 3, 2022

20 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
21 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24 Kristin M. Bronson, Denver City Attorney

25 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Mar 3, 2022

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