| 1                    | <u>B</u> '  | <u> AUTHORITY</u>  |
|----------------------|---|--|
| 2                    | RESOLUTION NO. CR22-0257  | COMMITTEE OF REFERENCE:  |
| 4<br>5               | SERIES OF 2022  | Business, Arts, Workforce, and Aviation Services   |
| 6<br>7               | <u>A</u>  | RESOLUTION   |
| 8<br>9<br>10         | Of city council consenting to the I   | Mayor's appointment of Molly Duplechian.   |
| 11                   | WHEREAS, Mayor Michael B. Hancock (hereinafter "Mayor" or "Mayoral") has nominated              |  |
| 12                   | Molly Duplechian for appointment to fill a vacancy in the position of Executive Director of the |  |
| 13                   | Department of Excise & Licenses; and,   |  |
| 14                   | WHEREAS, under article II, part 2, § 2.2.6 of the charter, Mayoral appointments to fill         |  |
| 15                   | vacancies in certain offices require the consent of city council acted upon by resolution under |  |
| 16                   | section 13-6 of the city code;  |  |
| 17                   | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:                                 |  |
| 18                   | Section 1. That city council hereby consents to the appointment of Molly Duplechian as the      |  |
| 19                   | Executive Director of the Department of Ex  | cise & Licenses.   |
| 20                   |   |  |
| 21                   | COMMITTEE APPROVAL DATE: March 2, 2022 by Consent   |  |
| 22                   | MAYOR-COUNCIL DATE: March 8, 2022   |  |
| 23                   | PASSED BY THE COUNCIL:  |  |
| 24                   |   | PRESIDENT  |
| 25<br>26<br>27       | ATTEST:   | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  |
| 28                   | PREPARED BY: Jonathan Griffin, Assistar   | nt City Attorney DATE: March 2, 2022   |
| 29<br>30<br>31<br>32 | the City Attorney. We find no irregularity a resolution. The proposed resolution is not         | roposed resolution has been reviewed by the Office on the state of the proposed submitted to the City Council for approval pursuant to |
| 33                   | Kristin M. Bronson, City Attorney   |  |
| 34                   | BY:, Assista  | nt City Attorney DATE:   |
| 35                   |   |  |