1	<u>BY AUTHORITY</u>					
2	ORDINANCE NO COUNCIL BILL NO. CB22-	0160				
3	SERIES OF 2022 COMMITTEE OF REFEREN	NCE:				
4	Land Use, Transportation & Infrastru	ıcture				
5	<u>A BILL</u>					
6 7 8	For an ordinance changing the zoning classification for 3759 North Inca Street and 3760 North Jason Street in Highland.					
9	WHEREAS, the City Council has determined, based on evidence and testimony presen	ted at				
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is					
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the					
12	City, will result in regulations and restrictions that are uniform within the U-RX-3 district, is justified					
13	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is					
14	consistent with the neighborhood context and the stated purpose and intent of the proposed zone					
15	district;					
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNT	Y OF				
17	DENVER:					
18	Section 1. That upon consideration of a change in the zoning classification of the land	l area				
19	hereinafter described, Council finds:					
20	a. The land area hereinafter described is presently classified as I-A, UO-2.					
21	b. It is proposed that the land area hereinafter described be changed to U-RX-3.					
22	Section 2. That the zoning classification of the land area in the City and County of D	enver				
23	described as follows shall be and hereby is changed from I-A, UO-2 to U-RX-3:					
24 25 26 27	3759 N. Inca Street ALL OF LOTS 29 AND 30 EXCEPT THE NORTH 20 FEET OF SAID LOT 30, BLOCK VIADUCT ADDITION TO DENVER, CITY AND COUNTY OF DENVER, STATE OF COLORADO	53,				
28 29 30 31	3760 N. Jason Street LOT1, EXCEPT THE NORTH 20 FEET THEREOF, ALL OF LOT 2, AND THE NORTH FEET OF LOT 3, BLOCK 53, VIADUCT ADDITION TO DENVER, CITY AND COUNTY DENVER, STATE OF COLORADO					
32	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline					
33	thereof, which are immediately adjacent to the aforesaid specifically described area.					
34	Section 3. That this ordinance shall be recorded by the Manager of Community Plannin	g and				

Development in the real property records of the Denver County Clerk and Recorder.

1	COMMITTEE APPROVAL DATE: February 8, 2022					
2	MAYOR-COUNCIL DATE: February 15, 2022					
3	PASSED BY THE COUNCIL:	NCIL: March 21, 2022				
4	SauGerrowe	PRES	SIDENT			
5	APPROVED:		- MAYOR			
6 7 8	ATTEST:	EX-O	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
9	NOTICE PUBLISHED IN THE DAILY JOURN	IAL:		· ·		
0	PREPARED BY: Nathan J. Lucero, Assistant	t City Attorney		DATE: February 17, 2022		
1 2 3 4	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
6	Kristin M. Bronson, Denver City Attorney					
8	BY: Jonathan Griffin , Assistant Cit	y Attorney	DATE:	Feb 17, 2022		