| 1 | BY AUTHORITY | | |
|----------------------|--|-----------------------|--|
| 2 | RESOLUTION NO. CR22-0274 | | COMMITTEE OF REFERENCE: |
| 4 5 6 | SERIES OF 2022 | Safety, F | Housing, Education & Homelessness |
| 7 8 | A RESOLUTION | | |
| 9 10 11 | Of city council consenting to the Mayor's appointment of Jay Morein. | | |
| 12 | WHEREAS, Mayor Michael B. Hancock (hereinafter "Mayor" or "Mayoral") has nominated | | |
| 13 | Jay Morein for appointment to fill a vacancy in the position of Executive Director of the Department | | |
| 14 | of Human Services; and, | | |
| 15 | WHEREAS, under article II, part 2, § 2.2.6 of the charter, Mayoral appointments to fill | | |
| 16 | vacancies in certain offices require the consent of city council acted upon by resolution under | | |
| 17 | section 13-6 of the city code; | | |
| 18 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 19 | Section 1. That city council hereby consents to the appointment of Jay Morein as the | | |
| 20 | Executive Director of the Department of Human Services. | | |
| 21 | | | |
| 22 | COMMITTEE APPROVAL DATE: March 16, 2022 by Consent | | |
| 23 | MAYOR-COUNCIL DATE: March 22, 2022 | | |
| 24 | PASSED BY THE COUNCIL: | | |
| 25 | | PRESII | DENT |
| 26 27 28 | ATTEST: | EX-OF | AND RECORDER, FICIO CLERK OF THE ND COUNTY OF DENVER |
| 29 | | | |
| 30 | PREPARED BY: Jonathan Griffin, Ass | istant City Attorney | DATE: March 16, 2022 |
| 31 32 33 34 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §3.2.6 of the Charter. | | |
| 35 | Kristin M. Bronson, City Attorney | | |
| 36 | BY:, As | sistant City Attorney | DATE: |