BY AUTHORITY			
ORDINANCE NO COUNCIL BILL NO. CB22-0246			
SERIES OF 2022 COMMITTEE OF REFERENCE:			
Land Use, Transportation & Infrastructure			
<u>A BILL</u>			
For an ordinance changing the zoning classification for 2039 South Williams Street in University.			
WHEREAS, the City Council has determined, based on evidence and testimony presented at			
the public hearing, that the map amendment set forth below conforms with applicable City laws, is			
consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
City, will result in regulations and restrictions that are uniform within the U-SU-C1 district, is justified			
by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is			
consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
district;			
NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
DENVER:			
Section 1. That upon consideration of a change in the zoning classification of the land are			
hereinafter described, Council finds:			
<ul> <li>a. The land area hereinafter described is presently classified as U-SU-C.</li> </ul>			
b. It is proposed that the land area hereinafter described be changed to U-SU-C1.			
Section 2. That the zoning classification of the land area in the City and County of Denve			
described as follows shall be and hereby is changed from U-SU-C to U-SU-C1:			
Lots 38, 39 and 40, Block 11, Evanston City and County of Denver, State of Colorado			
in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline			
thereof, which are immediately adjacent to the aforesaid specifically described area.			
Section 3. That this ordinance shall be recorded by the Manager of Community Planning and			
Development in the real property records of the Denver County Clerk and Recorder.			

1	COMMITTEE APPROVAL DATE: March 1, 2022 by Consent			
2	MAYOR-COUNCIL DATE: March 8, 2022			
3	PASSED BY THE COUNCIL:			
4		PRE	ESIDENT	
5	APPROVED:	MA`	MAYOR	
6 7 8	ATTEST:	EX-	RK AND RECORDER, OFFICIO CLERK OF THE Y AND COUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE D	AILY JOURNAL:	;;	
10	PREPARED BY: Nathan J. Luc	ero, Assistant City Attorney	DATE: March 24, 2022	
11 12 13 14 15	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
16 17	Kristin M. Bronson, Denver City Attorney			
18	BY:,	Assistant City Attorney	DATE:	