1	BY AUTHORITY	
2	RESOLUTION NO. CR22-0274 COMMITTEE OF REFERENCE	Ξ:
4 5 6	SERIES OF 2022 Safety, Housing, Education & Homelessnes	S
7 8	A RESOLUTION	
9 10 11	Of city council consenting to the Mayor's appointment of Jay Morein.	
12	WHEREAS, Mayor Michael B. Hancock (hereinafter "Mayor" or "Mayoral") has nominated	
13	Jay Morein for appointment to fill a vacancy in the position of Executive Director of the Departmen	٦t
14	of Human Services; and,	
15	WHEREAS, under article II, part 2, § 2.2.6 of the charter, Mayoral appointments to fill	
16	vacancies in certain offices require the consent of city council acted upon by resolution under	
17	section 13-6 of the city code;	
18	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
19	Section 1. That city council hereby consents to the appointment of Jay Morein as the	
20 21	Executive Director of the Department of Human Services.	
22	COMMITTEE APPROVAL DATE: March 16, 2022 by Consent	
23	MAYOR-COUNCIL DATE: March 22, 2022	
24	PASSED BY THE COUNCIL:	
25	PRESIDENT	
26 27 28	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
29		
30	PREPARED BY: Jonathan Griffin, Assistant City Attorney DATE: March 16, 2022	2
31 32 33 34	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office the City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is not submitted to the City Council for approval pursuant §3.2.6 of the Charter.	ed
35	Kristin M. Bronson, City Attorney	
36	BY: Jonathan griffin, Assistant City Attorney DATE: Mar 23, 2022	_