1	BY AUTHORITY				
2	ORDINANCE NO	COUNCIL BILL NO. CB22-0246			
3	SERIES OF 2022	COMMITTEE OF REFERENCE:			
4		Land Use, Transportation & Infrastructure			
5	<u>A BILL</u>				
6 7 8	For an ordinance changing the zoning classification for 2039 South Williams Street in University.				
9	WHEREAS, the City Council has determined, based on evidence and testimony presented at				
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is				
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the				
12	City, will result in regulations and restrictions that are uniform within the U-SU-C1 district, is justified				
13	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is				
14	consistent with the neighborhood context and the stated purpose and intent of the proposed zone				
15	district;				
16	NOW THEREFORE, BE IT ENACTED BY T	HE COUNCIL OF THE CITY AND COUNTY OF			
17	DENVER:				
18	Section 1. That upon consideration of a cha	ange in the zoning classification of the land area			
19	hereinafter described, Council finds:				
20	a. The land area hereinafter described is	presently classified as U-SU-C.			
21	b. It is proposed that the land area herein	after described be changed to U-SU-C1.			
22	Section 2. That the zoning classification of	the land area in the City and County of Denver			
23	described as follows shall be and hereby is change	d from U-SU-C to U-SU-C1:			
24 25	Lots 38, 39 and 40, Block 11, Evanston City and County of Denver, State of Colorad	0			
26	in addition thereto, those portions of all abutting	public rights-of-way, but only to the centerline			
27	thereof, which are immediately adjacent to the afore	esaid specifically described area.			
27 28		esaid specifically described area. ded by the Manager of Community Planning and			

1	COMMITTEE APPROVAL DATE: March 1, 2022 by Consent			
2	MAYOR-COUNCIL DATE: March 8, 2022			
3	PASSED BY THE COUNCIL:			
4		PRESIDENT	-	
5	APPROVED:	MAYOR	MAYOR	
6 7 8	ATTEST:	EX-OFFICIO	RECORDER, CLERK OF THE COUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:		,	
10	PREPARED BY: Nathan J. Lucero, Assistant City	Attorney	DATE: March 24, 2022	
11 12 13 14 15	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
16	Kristin M. Bronson, Denver City Attorney			
17 18	BY:, Assistant City Att	orney DATE	Mar 23, 2022	