ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or	Date of Request: 17 March 2022 Resolution Request		
1. Type of Request:			
☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment			
☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change			
□ Other: Landmark Designation of a Structure			
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2. Title: (Start with <i>approves, amends, dedicates</i> , etc., include <u>nar</u> acceptance, contract execution, contract amendment, municipal	me of company or contractor and indicate the type of request: grant al code change, supplemental request, etc.)		
Landmark designation application for 3435 Albion Street			
3. Requesting Agency: CPD4. Contact Person:			
Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council		
Name: Kara Hahn	Name: Kara Hahn		
Email: kara.hahn@denvergov.org	Email: kara.hahn@denvergov.org		
5. General description or background of proposed request. Attach executive summary if more space needed: The property at 3435 Albion Street was submitted for a Certificate of Demolition Eligibility in March of 2021. Landmark staff found it had potential for designation and provided public notice and posted signage on the property. Through a facitlated stakeholder process with the owner and the community, a preservation minded buyer was found. The new owner, Steve Davis, is proposing to rezone the site, divide the parcel, and designate the structure. The rezoning of the entire site from a PUD to E-MX-2x was reviewed and recommended for approval by Denver Planning Board; it is currently under review by City Council. On the northern portion of the parcel, outside of the proposed Landmark boundary, Davis is planning to add density to the site. On the southern portion of the site, he is requesting to designate the individual structure at 3435 Albion Street for preservation, per Chapter 30 of the Denver Revised Municipal Code. On March 15, 2022, the Landmark Preservation Commission unanimously recommend approval and forwarded the designation application to City Council for their review.			
6. City Attorney assigned to this request (if applicable): Adam Hernandez			
7. City Council District: Council District 8			
8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**			
To be completed by Mo	ayor's Legislative Team:		
Resolution/Bill Number:	Date Entered:		

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):				
Vendor/Cont	ractor Name:			
Contract con	trol number:			
Location:				
Is this a new o	contract? Yes No Is t	his an Amendment? Yes No	If yes, how many?	
Contract Ter	m/Duration (for amended contra	cts, include <u>existing</u> term dates and <u>ar</u>	mended dates):	
Contract Am	ount (indicate existing amount, a	mended amount and new contract tot	al):	
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)	
	Current Contract Term	Added Time	New Ending Date	
Scope of worl	k:			
Was this contractor selected by competitive process? If not, why not?				
Has this contractor provided these services to the City before? \square Yes \square No				
Source of funds:				
Is this contract subject to: W/MBE DBE SBE X0101 ACDBE N/A				
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):				
Who are the s	subcontractors to this contract?			
	To be	e completed by Mayor's Legislative Tear	m:	
Resolution/Bil	ion/Bill Number: Date Entered:			