ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo
at jason.gallardo@DenverGov.org by **12:00 pm on Monday.**

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

SUBDIVISION PLAT RESOLUTION REQUEST **Date of Request:** 2022.03.16

1. **Has your agency submitted this request in the last 12 months?**

   ☐ **Yes** ☒ **No**

   If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request:* ***grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc****.)*

   The purpose of this Resolution Request is to accept and approve DENVER GATEWAY CENTER FILING NO. 9, a proposed Subdivision Plat located between E 61st Ave and E 62nd Ave, and N Ceylon St. and N Dunkirk St.

3. **Requesting Agency:** Public Works-Right-of-Way Services
   Agency Division: Survey

4. **Contact Person:** (W*ith actual knowledge of proposed ordinance/resolution.)*
   - **Name:** Johanna Lee
   - **Phone:** 720-865-3105
   - **Email:** Johanna.lee@denvergov.org

5. **Contact Person:** (W*ith actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*
   - **Name:** Jason Gallardo
   - **Phone:** 720-865-8713
   - **Email:** Jason.gallardo@denvergov.org

6. **General description or background of proposed request. Attach executive summary if more space needed:**
   Denver Gateway Center Filing No. 9 has 170 Lots, 29 Blocks and 8 Tracts, 10.00 acres, more or less.

7. **City Attorney assigned to this request (if applicable):** Martin Plate

8. **City Council District:** Stacie Gilmore - 11

***Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

   a. **Contract Control Number:** N/A
   b. **Contract Term:** N/A
   c. **Location:**
   d. **Affected Council District:**
   e. **Benefits:** N/A
   f. **Contract Amount (indicate amended amount and new contract total):**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

   None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____ Date Entered: _____