ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

| | | | | | | | | | | Date of Request: March 15, 202 | |
|-----|---|----------------------|------------------------------------|---|---|--------------|-----------|---------------|-----------------|---|--|
| Ple | Please mark one: | | ☐ Bill | l Request | or | \geq | Resolutio | n Reque | est | | |
| 1. | Has you | ur ag | gency su | bmitted | this request in | n the last 1 | 2 mo | nths? | | | |
| | | Yes | | ⊠ No | | | | | | | |
| | If y | es, p | lease e | xplain: | | | | | | | |
| 2. | Title: (Include a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.) | | | | | | | | | | |
| | To approve the Mayoral appointment of the following individual to the Commission for People with Disabilities: | | | | | | | | | | |
| | Ver | nissa | "Vee" | Daise, Au | rora (F)(AA) f | for a term e | expirir | ng Septembe | er 30, 202 | 24, appointed. | |
| 3. | Red | ques | ting Ag | ency: | Mayor's Off | rice of Boar | rds an | d Commissi | ions | | |
| 4. | NanPho | me: one: | Romai 720.86 | ne Pachec 5.9085 | al knowledge o co o@denvergov. | | l ordir | nance/resolu | ution.) | | |
| 5. | <u>will be a</u> ■ Naı ■ Pho | avail me: one: | <u>able for</u> Romai 720.84 | <i>first and</i> ne Pachec 9.7935 | second readin | g, if necess | | ance/resolu | tion <u>who</u> | will present the item at Mayor-Council and wh | |
| 6. | Genera | l des | criptio | of prop | osed ordinand | ce includin | ıg con | itract scope | of work | x if applicable: | |
| | | | | | fields: (Incomp o not leave bla | | may r | esult in a de | elay in pr | rocessing. If a field is not applicable, please | |
| | a. | Cor | ntract (| Control N | umber: | | | | | | |
| | b. | Du | ration: | | | | | | | | |
| | c. | | cation: | | | | | | | | |
| | d. | | | ouncil Di | istrict: | | | | | | |
| | e. f. | Ber Cos | nefits: | | | | | | | | |
| 7. | | any | | versy sur | rounding this | s ordinanc | e? (G | roups or ind | lividuals | who may have concerns about it?) Please | |
| | Noi | | | | | | | | | | |
| | NOI | iie | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | To b | e complete | d by A | Mayor's Leg | sislative T | Team: | |

SIRE Tracking Number:

Date Entered: