## ORDINANCE/RESOLUTION REQUEST

Please email requests to Kiki Turner

at Kiki.Turner@DenverGov.org by noon on Friday.

| Please mark one: X Bill   | l Request or  | Resolution Request  | Date of Request: 3.25.2022   |  |
|---|---|---|--|--|
| 1. Type of Request:   |   |   |  |  |
| ☐ Contract/Grant Agreement  | ☐ Interagency Agreemen  | t (IAA) Rezoning/Text   | Amendment  |  |
|   | _   |   |  |  |
| ☐ Dedication/Vacation   | Appropriation/Supplem   | nental DRMC Change  | )  |  |
| Other: Amends an ordinance  | e to authorize an allocation  |   |  |  |
|   |   | name of company or contractor and i ipal code change, supplemental requi  |  |  |
|   | ory in the American Rescue Ac   | y subsequent ordinances, to allocate<br>t Plan (ARPA) Grant Fund, which w   |  |  |
| 3. Requesting Agency: Depart  | tment of Finance  |   |  |  |
| 4. Contact Person:  |   |   |  |  |
| Contact person with knowledge   | of proposed   | Contact person to present item at Council   | Mayor-Council and  |  |
| ordinance/resolution Name: Rory Regan   |   | Name: Rory Regan  |  |  |
| Email: Rory.Regan@denvergov.org   |   | Email: Rory.Regan@denvergov   | Email: Rory.Regan@denvergov.org  |  |
| Coronavirus Local Fiscal Recove \$308,048,870 identified in the aw through amendments to said Ordi Subsequent ordinances amended categories. As a result of interest category, for a total Administration total \$1,242,716.39.  This bill requests establishment of evaluation and analysis, public or | ry Fund award agreement with vard agreement, it included programme.  Ordinance No. 591 to authorize earnings generated by ARPA in allocation of \$2,457,300. As of \$1,157,300 from interest earnitreach expenses associated with | escue Plan Act Grant Fund, Fund Nothe US Department of Treasury. What visions requiring that City Council appearance allocations in the "Revenue Loss" anonies, \$1,157,300 will be allocated of late March 2022, cumulative intendings to the administration category. In the administration of the ARPA functing ARPA programs. An explanation of the ARPA function of the ARPA function of the ARPA function of the ARPA programs. | and "Administration" to the Administration spending rest earnings from ARPA monies  This will support data nding, as well as |  |
| Program Area  | Investment  | Explanation   | Funding Request  |  |
| Data Evaluation & Analysis  | Data Collection Software  | Simplify required data collection; ability for external partners to directly report data and metrics  | \$31,800   |  |
|   | To be completed by  | Mayor's Legislative Team:   |  |  |
| Resolution/Bill Number:   | <del></del> -   | Date Entered:   |  |  |

| Data Evaluation & Analysis | Economic Impact Analysis   | Generates realistic year-by-    | \$325,500 |
|----------------------------|----------------------------|---------------------------------|-----------|
| •                          | Modeling Software          | year estimates of the total     |           |
|                            |                            | local, state, and national      |           |
|                            |                            | effects of a specific policy    |           |
|                            |                            | initiative                      |           |
| Data Evaluation & Analysis | Consumer Foot Traffic Data | Provides insight to unique foot | \$30,000  |
| Î                          |                            | traffic patterns (can customize |           |
|                            |                            | to Downtown Central             |           |
|                            |                            | Business District, or expand    |           |
|                            |                            | out to entire city, look at     |           |
|                            |                            | neighborhoods, etc.)            |           |
| Data Evaluation & Analysis | Weekly Credit/Debit Card   | Sales, transactions, average    | \$120,000 |
| Î                          | Spend by Type of Business  | transaction size by online/in-  |           |
|                            |                            | store purchase                  |           |
| Public Outreach            | Public Outreach Activities | Conduct a series of focus       | \$150,000 |
|                            |                            | groups, in-person public        |           |
|                            |                            | outreach and general public     |           |
|                            |                            | input meetings with             |           |
|                            |                            | interpretation in four          |           |
|                            |                            | languages                       |           |
| Community Support          | Community Partner Support  | Technical assistance to non-    | \$500,000 |
|                            |                            | profits and other community     |           |
|                            |                            | entities to equip them with the |           |
|                            |                            | tools and training to better    |           |
|                            |                            | adhere to Federal and City      |           |
|                            |                            | requirements for                |           |
|                            |                            | implementing ARPA               |           |
|                            |                            | programs                        |           |

| _  | ~            |            |              |             |           |
|----|--------------|------------|--------------|-------------|-----------|
| 6. | City Attorne | v assigned | to this reau | est (if ann | licable): |

| 7. | City | Council | <b>District:</b> | N/A |
|----|------|---------|------------------|-----|
|    |      |         |                  |     |

| _                       | To be completed by Mayor's Legislative Team: |                  |
|-------------------------|--|------------------|
| Resolution/Bill Number: | Date Entered:                                |                  |
|                         |  | Revised 03/02/18 |

<sup>8. \*\*</sup>For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*