1	BY AUTHORITY
2	ORDINANCE NO COUNCIL BILL NO. CB22-0268
3	SERIES OF 2022 COMMITTEE OF REFERENCE:
4	Business, Arts, Workforce & Aviation Services
5	<u>A BILL</u>
6 7 9 10 11	For an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and State of Colorado, Department of Higher Education, by the State Board of Community Colleges and Occupational Education for the use and benefit of the Community College of Denver, relating to WORKNOW, a collaborative workforce development initiative to recruit, support and train local residents in construction and construction-related careers.
13	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
14	Section 1. The proposed Intergovernmental Agreement between the City and County o
15	Denver and State of Colorado, Department of Higher Education, by the State Board of Community
16	Colleges and Occupational Education for the use and benefit of the Community College of Denver
17	in the words and figures contained and set forth in that form of Intergovernmental Agreemen
18	available in the office and on the web page of City Council, and filed in the office of the Clerk and
19	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No
20	202161592-00, is hereby approved.
21	COMMITTEE APPROVAL DATE: March 9, 2022 by Consent
22	MAYOR-COUNCIL DATE: March 15, 2022
23	PASSED BY THE COUNCIL: March 29, 2022
24	- PRESIDENT
25	APPROVED: MAYOR
26 27 28	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
29	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;
30	PREPARED BY: Olayinka Hamza, Assistant City Attorney DATE: March 17, 2022
31 32 33 34 35	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
36	Kristin M. Bronson, Denver City Attorney
37 38	BY: <u>Jonathan Griffin</u> , Assistant City Attorney DATE: <u>Mar 16, 2022</u>