1	BY AUTHORITY		
2 3 4 5 6	RESOLUTION NO. CR22-0274		COMMITTEE OF REFERENCE:
	SERIES OF 2022	Safety, I	Housing, Education & Homelessness
7 8	A RESOLUTION		
9 10 11	Of city council consenting to the Mayor's appointment of Jay Morein.		
12	WHEREAS, Mayor Michael B. Hancock (hereinafter "Mayor" or "Mayoral") has nominated		
13	Jay Morein for appointment to fill a vacancy in the position of Executive Director of the Department		
14	of Human Services; and,		
15	WHEREAS, under article II, part 2, § 2.2.6 of the charter, Mayoral appointments to fill		
16	vacancies in certain offices require the consent of city council acted upon by resolution under		
17	section 13-6 of the city code;		
18	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
19	Section 1. That city council hereby consents to the appointment of Jay Morein as the		
20	Executive Director of the Department of Human Services.		
21			
22	COMMITTEE APPROVAL DATE: March 16, 2022 by Consent		
23	MAYOR-COUNCIL DATE: March 22, 2022		
24	PASSED BY THE COUNCIL:	March 29, 2022	
25	<u>Saisfilmore</u>	PRESI	DENT
26 27 28	ATTEST:	EX-OF	K AND RECORDER, FFICIO CLERK OF THE AND COUNTY OF DENVER
29			
30	PREPARED BY: Jonathan Griffin	ı, Assistant City Attorney	DATE: March 16, 2022
31 32 33 34	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §3.2.6 of the Charter.		
35	Kristin M. Bronson, City Attorney		
36	BY: Jonathan Griffin	, Assistant City Attorney	DATE: Mar 23, 2022