#### SIXTH AMENDATORY LEASE AGREEMENT

THIS SIXTH AMENDATORY LEASE AGREEMENT is made and entered into by and between the CITY AND COUNTY OF DENVER, a municipal corporation and home rule city of the State of Colorado, hereinafter referred to as the "City", and PIZZA REPUBLICA II, LLC, a Colorado limited liability company, whose address is 1215 Delaware Street, Denver, Colorado 80204. The City and the Lessee may each be referred to as a "Party" and collectively as "the Parties"

#### **RECITALS:**

WHEREAS, the City leased certain real property and improvements located at the corner of 14th Street and Champa Street at the Denver Convention Center (the "Leased Premises") to Pizza Republica, LLC pursuant to a Lease Agreement dated **May 4, 2012** (City Clerk File No. 201102738-00) to operate a restaurant and bar; a First Amendment to Lease Agreement dated **June 25, 2020** (City Clerk File No. THTRS-202054780-01); a Second Amendment to the Lease Agreement dated **August 27, 2020** (City Clerk File No. THTRS-202054780-02); a Third Amendatory Agreement dated **January 5, 2021** (THTRS-202054780-03); a Fourth Amendatory Agreement dated **April 8, 2021** (THTRS-202054780-04); exercised an option to extend the Agreement on **April 15, 2021;** and a Fifth Amendatory Agreement dated **January 12, 2022** (THTRS-202054780-05) (collectively the "Agreement"); and

WHEREAS, the Mayor declared a state of local disaster emergency on March 12, 2020, pursuant to C.R.S. 24-33.5-701, et seq. ("City Emergency Declaration"), due to the spread of COVID-19, as may be amended, the Governor of the State of Colorado declared a Disaster Emergency (D 2020 003) dated March 11, 2020, as may be amended, on the same basis, and the President of the United States issued a Declaration of Emergency on March 13, 2020, due to the COVID-19 crisis ("Nationwide Emergency Declaration"); and

WHEREAS, the City Council, pursuant to Proclamation No. 20-0350 passed on April 13, 2020, urged and supported a moratorium on rent because many people are unable to pay as a result of repercussions from the COVID-19 crisis; and

**WHEREAS**, the Parties now desire to amend the Agreement to provide for the forgiveness of base rent payments for an additional three months in 2022 and to extend the term of the Agreement beyond the current expiration date of the Agreement term.

**NOW, THEREFORE**, in consideration of the promises and the mutual covenants and obligations set forth herein, the Parties agree as follows:

1. Article 3 of the Agreement, entitled "<u>TERM</u>," is hereby amended in part to read as follows:

"3. <u>TERM</u>: The term of this Agreement shall begin on October 15, 2012, and expire on August 14, 2024, unless terminated earlier pursuant to the terms of this Agreement."

- 2. Article 4 of the Agreement, entitled "<u>RENT</u>," is hereby amended by adding the following to the end of the existing contents of Article 4:
  - "4. <u>RENT</u>:
    - a. The Lessee shall be excused from paying its base rent for the months of **January 2022 through March 2022** at a rate of **\$13,498.67** per month. After this deferral period, Lessee shall pay the City the monthly rent in the amount of **\$13,498.67** per month.

Pizza Republica, LLC - Sixth Lease Amendment Jaggaer CCN: THTRS-202054780 Legacy CCN: 201102738-06

- b. Lessee has earned a rent credit of \$12,642.15 for employee health insurance subsidies paid from June 2020 through August 2021."
- 3. Except as herein amended, the Agreement is revived, affirmed and ratified in each and every particular.
- 4. This Sixth Amendatory Lease Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver.

# THE BALANCE OF THIS PAGE IS INTENTIONALLY LEFT BLANK SIGNATURE PAGES FOLLOW THIS PAGE

Pizza Republica, LLC - Sixth Lease Amendment Jaggaer CCN: THTRS-202054780 Legacy CCN: 201102738-06 Contract Control Number: Contractor Name: THTRS-202054780-06 PIZZA REPUBLICA II

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of:

SEAL

## **CITY AND COUNTY OF DENVER:**

**REGISTERED AND COUNTERSIGNED:** 

ATTEST:

By:

**APPROVED AS TO FORM:** 

Attorney for the City and County of Denver

By:

By:

By:

**Contract Control Number: Contractor Name:** 

#### THTRS-202054780-06 PIZZA REPUBLICA II

### By: *Please see next page for signature*

# ATTEST: [if required]

By:\_\_\_\_\_

**Contract Control Number: Contractor Name:** 

THTRS-202054780-06 PIZZA REPUBLICA II

1100 By:

	Trevor Pettennude
Name	
	(please print)
Title:	Principal
	(please print)

# ATTEST: [if required]

By:\_\_\_\_\_