1	BY AUTHORITY
2	RESOLUTION NO. CR22-0311 COMMITTEE OF REFERENCE:
3	SERIES OF 2022 Land Use, Transportation & Infrastructure
4	A RESOLUTION
5 6 7	Approving a proposed Contract between the City and County of Denver and Vance Brothers, Inc. for the 2022 Citywide crack seal and chip seal program.
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
9	Section 1. The proposed Contract between the City and County of Denver and Vanc
10	Brothers, Inc., in the words and figures contained and set forth in that form of Contract available i
11	the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder
12	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202161294-00, i
13	hereby approved.
14	COMMITTEE APPROVAL DATE: March 22, 2022 by Consent
15	MAYOR-COUNCIL DATE: March 29, 2022
16	PASSED BY THE COUNCIL: April 4, 2022
17	- PRESIDENT PRO-TEM
18 19 20	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: John G. McGrath, Assistant City Attorney DATE: March 31, 2022
22 23 24 25 26	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
27 28	Kristin M. Bronson, Denver City Attorney
29	BY: Jonathan Griffin , Assistant City Attorney DATE: Mar 31, 2022

BY: Jonathan Griffin , Assistant City Attorney DATE: Mar 31, 2022