1		BY AUTHORITY	
2 3 4 5 6 7	RESOLUTION NO. CR 22-0349	COMMITTEE OF REFERENCE:	
	SERIES OF 2022	BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES	
		A RESOLUTION	
8 9 10 11 12	•	mendment between the City and County of Denver and oncerning rental car facilities at Denver International	
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
14	Section 1. The proposed amendment between the City and County of Denver and Fox		
15	Rent A Car, Inc. referred to as Contract No. 202159849 in the words and figures contained and set		
16	forth in that form of an amendment available in the office and on the web page of City Council, and		
17	to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver		
18	under City Clerk's Filing No. 202159849 is hereby approved.		
19	COMMITTEE APPROVAL DATE: March 30, 2022 (by consent)		
20	MAYOR-COUNCIL DATE: April 5, 2022		
21	PASSED BY THE COUNCIL:		
22		PRESIDENT	
23 24 25		CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
26	PREPARED BY: Debra Overn, Assistant City Attorney DATE: April 7, 2022		
27 28 29 30	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.		
31	Kristin M. Bronson, City Attorney		
32	BY: Jonathan Griffin	_, Assistant City Attorney DATE: Apr 6, 2022	
33			
34			
35			