1	BY AUTHORITY	
2	ORDINANCE NO COUNCIL BILL NO. CB22-035	2
3	SERIES OF 2022 COMMITTEE OF REFERENCE	
4	Land Use, Transportation & Infrastructur	e
5	<u>A BILL</u>	
6 7 8	For an ordinance to amend the Far Northeast Area Plan, necessary for a greenfield site to accommodate market demands since the Plan's adoption.	
9	WHEREAS, pursuant to the provisions of Section 12-61 of the Denver Revised Municipa	al
10	Code ("DRMC"), and by Ordinance No. 302, Series of 2019, there has been approved	а
11	Comprehensive Plan for the City and County of Denver ("Comprehensive Plan 2040"); and	
12	WHEREAS, said Section 12-61 of the DRMC provides for the amendment of the City	S
13	comprehensive plan; and	
14	WHEREAS, pursuant to the provisions of Section 12-61 DRMC, and by Ordinance No. 47	7,
15	Series of 2019, the City accepted the Far Northeast Area Plan (the "Plan"), as an amendment to th	е
16	City's comprehensive plan; and	
17	WHEREAS, the Manager of Community Planning and Development desires to amend th	е
18	Plan by establishing updated plan policies that will guide change in the northeast area of the DI	A
19	neighborhood for years to come to accommodate market demands that have evolved since th	е
20	Plan's adoption ("Plan Amendment"); and	
21	WHEREAS, members of the City Council, duly authorized by the president of council hav	е
22	monitored the process whereby the Plan Amendment has been formulated; and	
23	WHEREAS, the Plan Amendment has been approved by the Denver Planning Board; and	
24	WHEREAS, the Manager of Community Planning and Development has transmitted the Pla	n
25	Amendment to the Mayor and Council for acceptance as a supplement to Comprehensive Plan 2040);
26	and	
27	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY O	F
28	DENVER;	
29	Section 1. That the proposed Plan Amendment, consisting of a document of the same nam	е
30	filed with the City Clerk, Ex-Officio Clerk of the City and County of Denver, on April 12, 2022, as Cit	y
31	Clerk Filing No. 20220049, is hereby adopted and accepted as a supplement to Comprehensiv	e
32	Plan 2040, pursuant to Section 12-61(d) of the DRMC.	
33	Section 2. That this acceptance of the Plan Amendment is intended to establish the update	d
34	plan policies, in conjunction with Comprehensive Plan 2040, to establish the official guide for officia	S

of the City and County of Denver and private citizens when making decisions affecting the future of 1 2 land use and transportation in and for the City and County of Denver, as defined in said plan; 3 provided however, that such approval shall not preempt the decision making powers vested by law 4 or administrative directive in the Mayor, the Council or any other official of the City and County of Denver with respect to, but not limited to: a zoning map amendment, a zoning language amendment, 5 a dedication or vacation of a street, alley or other public way, a designation of a park, the issuance 6 of a revocable permit, a conveyance or acquisition of real property by the City and County of Denver, 7 8 or an appropriation for or construction of a capital improvement; and provided, further that it is 9 expressly understood that judgment must be exercised in the application of the Plan Amendment in the decision making processes of the Mayor, Council and other officials of the City and County of 10 11 Denver.

12

13 COMMITTEE APPROVAL DATE: March 29, 2022

14 MAYOR-COUNCIL DATE: April 5, 2022

15 PASSED BY THE COUNCIL:

16		PRESIDENT	
17	APPROVED:	MAYOR	
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	

21 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____;

22 PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: April 14, 2022

Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

27 Kristin M. Bronson, Denver City Attorney

28	BY: <u>Jonathan Griffin</u>	, Assistant City Attorney	DATE: <u>Apr 14, 2022</u>
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