1	BY AUTHORITY	
2 3 4 5 6 7 8	RESOLUTION NO. CR 22-0380	COMMITTEE OF REFERENCE:
	SERIES OF 2022	BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES
		A RESOLUTION
9 10 11 12 13	Denver and Holder-FCI	Second Amendment between the City and County of Joint Venture concerning additional construction th the Concourse Expansion Program at Denver
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
15	Section 1. The proposed second amendment between the City and County of Denver and	
16	Holder-FCI Joint Venture referred to as Contract No. 202262569 in the words and figures	
17	contained and set forth in that form of a second amendment available in the office and on the web	
18	page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City	
19	and County of Denver, under City Clerk's Filing No. 202262569 is hereby approved.	
20	COMMITTEE APPROVAL DATE: April 6, 2022	
21	MAYOR-COUNCIL DATE: April 12, 2022	
22	PASSED BY THE COUNCIL:	
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24 25 26		
27	PREPARED BY: Andrew Gomez, Assistant City Attorney DATE: April 14, 2022	
28 29 30 31	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.	
32	Kristin M. Bronson, City Attorney	
33	BY: Jonathan Griffin	_, Assistant City Attorney DATE: <u>Apr 14, 2022</u>
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