1	BY AUTHORITY			
2	RESOLUTION NO. CR22-0404		COMMITTEE OF REFERENCE:	
3	SERIES OF 2022	Business, A	Arts, Workforce, & Aviation Services	
4	A RESOLUTION			
5 6 7	Approving a proposed Agreement with Mile High United Way, Inc., to provide financial and technical assistance to support small businesses impacted by COVID-19 citywide.			
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
9	Section 1. The Agreement between the City and County of Denver and Mile High United			
10	Way, Inc., in the words and figures contained and set forth in that form of an Agreement available in			
11	the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,			
12	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202262543-00, is			
13	hereby approved.			
14	COMMITTEE APPROVAL DATE: April 13, 2022			
15	MAYOR-COUNCIL DATE: April 19, 2022			
16	PASSED BY THE COUNCIL:			
17	PRESIDENT			
18 19 20	ATTEST:	EX-OFF	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
21	PREPARED BY: Brian L. Martir	n, Assistant City Attorney	DATE: April 21, 2022	
22 23 24 25 26	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
27 28	Kristin M. Bronson, Denver City Attorney			
29	BY:	, Assistant City Attorney	DATE:	