| 1                                      | <u>B</u> ,   | <u>Y AUTHORITY</u>  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| 2                                      | ORDINANCE NO   | COUNCIL BILL NO. CB22-0396  |  |  |  |  |  |  |
| 3                                      | SERIES OF 2022   | COMMITTEE OF REFERENCE:   |  |  |  |  |  |  |
| 4                                      |  | Land Use, Transportation & Infrastructure   |  |  |  |  |  |  |
| 5                                      |  | <u>A BILL</u>   |  |  |  |  |  |  |
| 6<br>7<br>8                            | West 10th Avenue, and a portion  | Iulberry Place, North Alcott Way, a portion of of North Bryant Street bounded by West 9th orth Decatur Street, with reservations.   |  |  |  |  |  |  |
| 9                                      | WHEREAS, the Executive Director of   | f the Department of Transportation and Infrastructure of  |  |  |  |  |  |  |
| 10                                     | the City and County of Denver has found and determined that the public use, convenience and  |   |  |  |  |  |  |  |
| 11                                     | necessity no longer requires those certain   | areas in the system of thoroughfares of the municipality  |  |  |  |  |  |  |
| 12                                     | hereinafter described and, subject to approval by ordinance, has vacated the same with the   |   |  |  |  |  |  |  |
| 13                                     | reservations hereinafter set forth;  |   |  |  |  |  |  |  |
| 14                                     | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |  |  |  |  |  |  |
| 15                                     | Section 1. That the action of the  | Executive Director of the Department of Transportation  |  |  |  |  |  |  |
| 16                                     | and Infrastructure in vacating the following o   | lescribed rights-of-way in the City and County of Denver,   |  |  |  |  |  |  |
| 17                                     | State of Colorado, to wit:   |   |  |  |  |  |  |  |
| 18                                     | PARCEL DESCRIPTION   | ROW NO. 2021-VACA-0000012-001:  |  |  |  |  |  |  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25 | MULBERRY PLACE LYING WEST OF E<br>FAIRVIEW ADJACENT TO LOTS 41 TH<br>ADJACENT TO LOTS 1 THROUGH 10,<br>VALLEY HOMES, HOUSING PROJECT CO<br>21 AT PAGE 8 AT RECEPTION NO. 7 | AINING PORTION OF THE RIGHT-OF-WAY FOR W.<br>BRYANT STREET BETWEEN BLOCK 9 OF SOUTH<br>ROUGH 50 AND BLOCK 10 OF SOUTH FAIRVIEW<br>SAID RIGHT-OF-WAY ALSO LIES BETWEEN SUN<br>DLORADO (1-8), RECORDED APRIL 9, 1952 IN BOOK<br>6315 AND SUN VALLEY HOMES SECOND FILING<br>RECORDED MARCH 13, 1956 IN BOOK 23 AT PAGE |  |  |  |  |  |  |

35 BEARINGS HEREIN ARE BASED;

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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27 28

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36 THENCE SOUTH 33°06'36" EAST A DISTANCE OF 771.20 FEET TO THE POINT OF BEGINNING

4 AT RECEPTION NO. 93449, ALL IN THE RECORDS OF THE CLERK AND RECORDER'S

OFFICE FOR THE CITY AND COUNTY OF DENVER, COLORADO, SITUATED IN THE

SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE

SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING

COMMENCING AT THE RANGE POINT LOCATED AT THE INTERSECTION OF W. 11TH AVENUE AND DECATUR STREET FROM WHENCE THE RANGE POINT AT W. 10TH AVENUE

AND DECATUR STREET BEARS SOUTH 00°31'40" EAST 342.20 FEET AND UPON WHICH ALL

- 1 ON THE NORTH RIGHT-OF-WAY LINE OF W. MULBERRY PLACE, SAID POINT IS ALSO THE
- 2 COMMON CORNER FOR LOTS 40 AND 41, BLOCK 9 OF SOUTH FAIRVIEW AND THE 3 NORTHEAST CORNER OF THE PORTION OF W. MULBERRY PLACE VACATED BY
- 4 ORDINANCE NO. 79, SERIES OF 1956;
- 5 THENCE NORTH 89°43'36" EAST, ALONG SAID NORTH RIGHT-OF-WAY LINE AND ALONG THE
- 6 SOUTH LINES OF LOTS 41 THROUGH 50 OF BLOCK 9, SOUTH FAIRVIEW, A DISTANCE OF
- 7 249.86 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 9 OF SOUTH FAIRVIEW AND A
  8 POINT ON THE WEST RIGHT-OF-WAY LINE OF BRYANT STREET;
- 9 THENCE SOUTH 00°33'30" EAST, DEPARTING SAID NORTH RIGHT-OF-WAY LINE AND
  10 SOUTHEAST CORNER OF BLOCK 9, A DISTANCE OF 60.00 FEET TO A POINT ON THE SOUTH
  11 RIGHT-OF-WAY LINE OF W. MULBERRY PLACE AND THE NORTHEAST CORNER OF SAID
  12 BLOCK 10 OF SOUTH FAIRVIEW;
- 13 THENCE SOUTH 89°43'36" WEST, ALONG SAID SOUTH RIGHT-OF-WAY LINE AND ALONG
- 14 THE NORTH LINE OF SAID LOTS 1 THROUGH 10, BLOCK 10 OF SOUTH FAIRVIEW, A 15 DISTANCE OF 249.86 FEET TO A POINT BEING THE COMMON LOT CORNER OF FOR LOTS 16 10 AND 11, BLOCK 10 OF SOUTH FAIRVIEW AND THE SOUTHEAST CORNER OF THAT 17 PORTION OF W. MULBERRY PLACE VACATED BY SAID ORDINANCE NO. 79, SERIES OF 18 1956:
- THENCE NORTH 00°33'25" WEST, DEPARTING SAID SOUTH RIGHT-OF-WAY LINE AND
  ALONG THE EAST LINE OF W. MULBERRY PLACE VACATED BY ORDINANCE NO. 79, SERIES
  OF 1956, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING.
- 23 CONTAINING 14,991 SQUARE FEET OR 0.34 ACRES, MORE OR LESS
- 24 AND
- 25

## PARCEL DESCRIPTION ROW NO. 2021-VACA-0000012-002:

- 26
- 27 A PARCEL OF LAND BEING THE RIGHTS-OF-WAY FOR ALCOTT WAY, BRYANT STREET AND 28 W. 10TH AVENUE AS SHOWN ON THE PLAT OF SUN VALLEY HOMES, HOUSING PROJECT COLORADO (1-8), RECORDED APRIL 9, 1952 IN BOOK 21 AT PAGE 8 AT RECEPTION NO. 29 76315 IN THE RECORDS OF THE CLERK AND RECORDER'S OFFICE FOR THE CITY AND 30 31 COUNTY OF DENVER, COLORADO, AND SITUATED IN THE EAST HALF OF SECTION 5, 32 TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS 33 34 FOLLOWS:
- 35
- COMMENCING AT THE RANGE POINT LOCATED AT THE INTERSECTION OF WEST 11TH
  AVENUE AND DECATUR STREET FROM WHENCE THE RANGE POINT AT W. 10TH AVENUE
  AND DECATUR STREET BEARS SOUTH 00°31'40" EAST 342.20 FEET AND UPON WHICH ALL
  BEARINGS HEREIN ARE BASED:
- 40 THENCE SOUTH 35°58'47" EAST A DISTANCE OF 68.96 FEET TO THE NORTHWEST CORNER
   41 OF SAID SUN VALLEY HOMES, HOUSING PROJECT COLORADO (1-8);
- 42 THENCE NORTH 89°43'32" EAST, ALONG THE NORTH LINE OF SAID SUN VALLEY HOMES,
- 43 HOUSING PROJECT COLORADO (1-8), AND THE SOUTH RIGHT-OF-WAY LINE OF W. 11TH
- 44 AVENUE, A DISTANCE OF 390.14 FEET TO A POINT BEING THE INTERSECTION OF THE
- 45 WESTERLY RIGHT-OF-WAY LINE OF BRYANT STREET AND SAID W. 11TH AVENUE AND THE
  46 POINT OF BEGINNING;
- 47 THENCE NORTH 89°43'32" EAST, DEPARTING SAID EASTERLY RIGHT-OF- WAY LINE OF

1 BRYANT STREET, A DISTANCE OF 50.00 FEET TO A POINT BEING THE INTERSECTION OF 2 THE EASTERLY RIGHT-OF-WAY LINE OF SAID BRYANT STREET AND W. 11TH AVENUE;

THENCE ALONG THE EASTERLY, SOUTHERLY AND WESTERLY RIGHT-OF-WAY OF BRYANT
 STREET AND ALCOTT WAY THE FOLLOWING SEVEN (7) COURSES:

5 1. SOUTH 00°15'44" EAST A DISTANCE OF 73.94 FEET TO A POINT OF CURVATURE;

ALONG THE ARC OF SAID CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF
33°40'04", A RADIUS OF 130.00 FEET AND AN ARC LENGTH OF 76.39 FEET (CHORD BEARS
SOUTH 17°05'46" EAST, 75.30 FEET) TO A POINT;

9 3. SOUTH 33°55'49" EAST A DISTANCE OF 504.27 FEET TO A POINT OF CURVATURE;

ALONG THE ARC OF SAID CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF
 177°33'08", A RADIUS OF 115.00 FEET AND AN ARC LENGTH OF 356.37 FEET (CHORD BEARS
 NORTH 57°17'38" EAST, 229.95 FEET) TO A POINT;

13 5. NORTH 31°28'56" WEST A DISTANCE OF 93.83 FEET TO A POINT OF CURVATURE;

ALONG THE ARC OF SAID CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF
 31°13'02", A RADIUS OF 254.00 FEET AND AN ARC LENGTH OF 138.39 FEET (CHORD BEARS
 NORTH 15°52'25" WEST, 136.68 FEET) TO A POINT;

17 7. NORTH 00°15'44" WEST A DISTANCE OF 230.54 FEET TO A POINT ON THE SOUTH
18 RIGHT-OF-WAY LINE OF W. 11TH AVENUE AND THE NORTH LINE OF SUN VALLEY HOMES,
19 HOUSING PROJECT COLORADO (1-8);

20 THENCE NORTH 89°43'32" EAST, DEPARTING SAID WESTERLY RIGHT-OF-WAY LINE, A
21 DISTANCE OF 50.00 FEET TO A POINT BEING THE INTERSECTION OF THE EASTERLY
22 RIGHT-OF-WAY LINE OF ALCOTT WAY AND W. 11TH AVE.;

THENCE ALONG THE EASTERLY AND SOUTHERLY RIGHT-OF-WAY LINE OF ALCOTT WAY
 THE FOLLOWING FOUR (4) COURSES:

26 1. SOUTH 00°15'44" EAST A DISTANCE OF 230.55 FEET TO A POINT OF NON-TANGENT
 27 CURVATURE;

ALONG THE ARC OF SAID NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL
 ANGLE OF 31°13'02", A RADIUS OF 204.00 FEET AND AN ARC LENGTH OF 111.15 FEET
 (CHORD BEARS SOUTH 15°52'25" EAST, 109.78 FEET) TO A POINT;

31 3. SOUTH 31°28'56" EAST A DISTANCE OF 93.83 FEET TO A POINT OF CURVATURE;

ALONG THE ARC OF SAID CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF
 177°33'08", A RADIUS OF 165.00 FEET AND AN ARC LENGTH OF 511.31 FEET (CHORD BEARS
 SOUTH 57°17'38" WEST, 329.92 FEET) TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE
 OF BRYANT STREET;

36 THENCE NORTH 33°55'49" WEST, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A 37 DISTANCE OF 1.78 FEET TO A POINT;

THENCE SOUTH 89°43'53" WEST, CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY
LINE, A DISTANCE OF 10.99 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID SUN
VALLEY HOMES, HOUSING PROJECT COLORADO (1-8);

41 THENCE SOUTH 89°43'53" WEST, DEPARTING THE EASTERLY RIGHT-OF-WAY LINE OF
42 BRYANT STREET AND ALONG SAID SOUTHERLY LINE OF SUN VALLEY HOMES, HOUSING
43 PROJECT COLORADO (1-8), A DISTANCE OF 60.00 FEET TO A POINT OF NON-TANGENT
44 CURVATURE ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID BRYANT STREET;

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46 THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF BRYANT STREET THE 47 FOLLOWING THREE (3) COURSES:

ALONG THE ARC OF SAID NON-TANGENT CURVE TO THE RIGHT HAVING A CENTRAL
 ANGLE OF 56°18'32", A RADIUS OF 61.06 FEET AND AN ARC LENGTH OF 60.01 FEET (CHORD

- 1 BEARS NORTH 27°53'22" EAST, 57.62 FEET) TO A POINT;
- 2 2. NORTH 56°02'38" EAST A DISTANCE OF 8.30 FEET TO A POINT;
- 3 3. NORTH 33°55'49" WEST A DISTANCE OF 317.16 FEET TO A POINT ON THE
  4 SOUTHERLY RIGHT-OF-WAY LINE OF SAID W. 10TH AVENUE;
- 5 THENCE SOUTH 56°00'43" WEST, ALONG SAID SOUTHERLY RIGHT-OF-WAY, A DISTANCE
  6 OF 95.95 FEET TO A POINT;
- 7 THENCE SOUTH 89°40'48" WEST, CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY,
- 8 A DISTANCE OF 29.71 FEET TO A POINT ON THE WESTERLY LINE OF SAID SUN VALLEY
  9 HOMES, HOUSING PROJECT COLORADO (1-8);
- 10 THENCE NORTH 00°39'50" WEST, DEPARTING SAID SOUTHERLY RIGHT-OF-WAY LINE AND
  11 ALONG SAID WESTERLY LINE OF SUN VALLEY HOMES, HOUSING PROJECT COLORADO (112 8), A DISTANCE OF 60.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SAID
  13 W. 10TH AVENUE:
- 14 THENCE NORTH 89°40'48" EAST, ALONG SAID NORTHERLY RIGHT-OF-WAY, A DISTANCE 15 OF 29.96 FEET TO A POINT;
- 16 THENCE NORTH 56°00'43" EAST, CONTINUING ALONG SAID NORTHERLY RIGHT-OF-WAY,
   17 A DISTANCE OF 62.83 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF
- 18 BRYANT STREET;

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- 19 THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID BRYANT STREET THE 20 FOLLOWING THREE (3) COURSES:
- 21 1. NORTH 33°55'49" WEST A DISTANCE OF 68.77 FEET TO A POINT OF CURVATURE;
- ALONG THE ARC OF SAID CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF
   33°40'04", A RADIUS OF 180.00 FEET AND AN ARC LENGTH OF 105.77 FEET (CHORD BEARS
   NORTH 17°05'46" WEST, 104.26 FEET) TO A POINT;
- 25 3. NORTH 00°15'44" WEST A DISTANCE OF 73.93 FEET TO THE POINT OF BEGINNING. 26
- 27 CONTAINING 85,734 SQUARE FEET OR 1.968 ACRES, MORE OR LESS
- 28 be and the same is hereby approved and the described rights-of-way are hereby vacated and 29 declared vacated;
  - PROVIDED, HOWEVER, said vacation shall be subject to the following reservation:
- 31 A perpetual, non-exclusive easement is hereby reserved by the City and County of Denver, its 32 successors and assigns, over, under, across, along and through the vacated area for the purposes 33 of constructing, operating, maintaining, repairing, upgrading and replacing public or private utilities 34 including, without limitation, storm drainage, sanitary sewer, and water facilities and all 35 appurtenances to said utilities. A hard surface shall be maintained by the property owner over the 36 entire easement area. The City reserves the right to authorize the use of the reserved easement by 37 all utility providers with existing facilities in the easement area. No trees, fences, retaining walls, 38 landscaping or structures shall be allowed over, upon or under the easement area. Any such 39 obstruction may be removed by the City or the utility provider at the property owner's expense. The 40 property owner shall not re-grade or alter the ground cover in the easement area without permission 41 from the City and County of Denver. The property owner shall be liable for all damages to such

| 1                                | utilities, including their repair and replacement, at the property owner's sole expense. The City and   |          |             |   |   |  |
|----------------------------------|---|----------|-------------|---|---|--|
| 2                                | County of Denver, its successors, assigns, licensees, permittees and other authorized users shall   |          |             |   |   |  |
| 3                                | not be liable for any damage to property owner's property due to use of this reserved easement.   |          |             |   |   |  |
| 4                                | COMMITTEE APPROVAL DATE: April 12, 2022 by Consent  |          |             |   |   |  |
| 5                                | MAYOR-COUNCIL DATE: April 19, 2022  |          |             |   |   |  |
| 6                                | PASSED BY THE COUNCIL:  |          |             |   |   |  |
| 7                                | PRESIDENT   |          |             |   |   |  |
| 8                                | APPROVED:   | - MAYO   | R           |   |   |  |
| 9<br>10<br>11                    | ATTEST:   | EX-      | OFFICIO CI  | ECORDER,<br>LERK OF THE<br>INTY OF DENVER |   |  |
| 12                               | NOTICE PUBLISHED IN THE DAILY JOURNAL:  |          |             | ;   |   |  |
| 13                               | PREPARED BY: Martin A. Plate, Assistant City At   | ttorney  |             | DATE: April 21, 2022                      | 2 |  |
| 14<br>15<br>16<br>17<br>18<br>19 | Pursuant to section 13-9, D.R.M.C., this proposed<br>City Attorney. We find no irregularity as to form<br>ordinance. The proposed ordinance is not submitt<br>3.2.6 of the Charter.<br>Kristin M. Bronson, Denver City Attorney | n and ha | ive no lega | l objection to the propose                | d |  |
| 20<br>21                         | BY: <u>Jenathan Griffin</u> , Assistant City Atto   | orney    | DATE: _     | pr 20, 2022                               |   |  |