

1 BY AUTHORITY

2 RESOLUTION NO. CR22-0404

COMMITTEE OF REFERENCE:

3 SERIES OF 2022

Business, Arts, Workforce, & Aviation Services

4 A RESOLUTION

5 **Approving a proposed Agreement with Mile High United Way, Inc., to provide**
6 **financial and technical assistance to support small businesses impacted by**
7 **COVID-19 citywide.**

8 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

9 **Section 1.** The Agreement between the City and County of Denver and Mile High United
0 Way, Inc., in the words and figures contained and set forth in that form of an Agreement available in
1 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
2 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202262543-00, is
3 hereby approved.

4 COMMITTEE APPROVAL DATE: April 13, 2022

5 MAYOR-COUNCIL DATE: April 19, 2022

6 PASSED BY THE COUNCIL:

7 - PRESIDENT

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

21 PREPARED BY: Brian L. Martin, Assistant City Attorney

DATE: April 21, 2022

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

27 Kristin M. Bronson, Denver City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney

DATE: Apr 20, 2022