| 1 | BY AUTHORITY | |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR22-0406 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2022 | Land Use, Transportation & Infrastructure |
| 4 | A RESOLUTION | |
| 5 6 7 8 | Approving a proposed Contract between the City and County of Denver and Iron Woman Construction & Environmental Services, LLC for construction of Heron Pond-Carpio Sanguinette Park Phase 1B. | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Contract between the City and County of Denver and Iron Woman | |
| 11 | Construction & Environmental Services, LLC, in the words and figures contained and set forth in tha | |
| 12 | form of Contract available in the office and on the web page of City Council, and to be filed in the | |
| 13 | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's | |
| 14 | Filing No. 202160371-00, is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: April 12, 2022 by Consent | |
| 16 | MAYOR-COUNCIL DATE: April 19, 2022 | |
| 17 | PASSED BY THE COUNCIL: | |
| 18 | | PRESIDENT |
| 19 20 21 | ATTEST: | |
| 22 | PREPARED BY: John G. McGrath, Assista | nt City Attorney DATE: April 21, 2022 |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 28 | Kristin M. Bronson, Denver City Attorney | |
| 29 30 | BY: Anskul Bagga , Assista | nt City Attorney DATE: Apr 21, 2022 |