| 1 | <u>BY AUTHORITY</u> | | | | |
|-------------|--|--|--|--|--|
| 2 | ORDINANCE NO COUNCIL BILL NO. CB22-0250 | | | | |
| 3 | SERIES OF 2022 COMMITTEE OF REFERENCE: | | | | |
| 4 | Land Use, Transportation & Infrastructure | | | | |
| 5 | <u>A BILL</u> | | | | |
| 6 7 8 | For an ordinance changing the zoning classification for 2154 South Lafayette Street in University. | | | | |
| 9 | WHEREAS, the City Council has determined, based on evidence and testimony presented at | | | | |
| 10 | the public hearing, that the map amendment set forth below conforms with applicable City laws, is | | | | |
| 11 | consistent with the City's adopted plans, furthers the public health, safety and general welfare of the | | | | |
| 12 | City, will result in regulations and restrictions that are uniform within the U-SU-C1 district, is justified | | | | |
| 13 | by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is | | | | |
| 14 | consistent with the neighborhood context and the stated purpose and intent of the proposed zone | | | | |
| 15 | district; | | | | |
| 16 | NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF | | | | |
| 17 | DENVER: | | | | |
| 18 | Section 1. That upon consideration of a change in the zoning classification of the land area | | | | |
| 19 | hereinafter described, Council finds: | | | | |
| 20 | a. The land area hereinafter described is presently classified as U-SU-C. | | | | |
| 21 | b. It is proposed that the land area hereinafter described be changed to U-SU-C1. | | | | |
| 22 | Section 2. That the zoning classification of the land area in the City and County of Denver | | | | |
| 23 | described as follows shall be and hereby is changed from U-SU-C to U-SU-C1: | | | | |
| 24 | Lots 14 and 15 Block 19, Evanston, City and County of Denver, State of Colorado | | | | |
| 25 | in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline | | | | |
| 26 | thereof, which are immediately adjacent to the aforesaid specifically described area. | | | | |
| 27 | Section 3. That this ordinance shall be recorded by the Manager of Community Planning and | | | | |
| 28 | Development in the real property records of the Denver County Clerk and Recorder. | | | | |
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| ı | COMMITTEE APPROVAL DATE. March 1, 2022 by Consent | | | | | |
|----------------------------|--|-------------------|---|----------------------|--|--|
| 2 | MAYOR-COUNCIL DATE: March 8, 2022 | | | | | |
| 3 | PASSED BY THE COUNCIL: | April 25, 2022 | | | | |
| 4 | SairGilmone | PR | ESIDENT | | | |
| 5 | APPROVED: | | MAYOR | | | |
| 6 7 8 | ATTEST: | EX | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | | |
| 9 | NOTICE PUBLISHED IN THE DAILY JOU | RNAL: | | | | |
| 10 | PREPARED BY: Nathan J. Lucero, Assist | tant City Attorne | у | DATE: March 24, 2022 | | |
| 11 12 13 14 15 | Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | | |
| 16 17 | Kristin M. Bronson, Denver City Attorney | | | | | |
| 1 <i>1</i> 18 | BY: Anshul Bagga . Assistant | City Attorney | DATF. | Mar 23, 2022 | | |