| 1 | | BY AUTHORITY | |
|----------------------------|---|---|--|
| 2 | RESOLUTION NO. CR22-0256 | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2022 | Land Use, Transportation & Infrastructure | |
| 4 | | A RESOLUTION | |
| 5 6 7 8 | Approving a proposed Agreement between the City and County of Denver and Tallbull Memorial Council for Non-financial cooperative agreement related to use of the Tall Bull Memorial Grounds at Daniels Park. | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 10 | Section 1. The proposed Agreement between the City and County of Denver and Tallbu | | |
| 11 | Memorial Council, in the words and figures contained and set forth in that form of Agreemen | | |
| 12 | available in the office and on the web page of City Council, and to be filed in the office of the Clerk | | |
| 13 | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No | | |
| 14 | 202161608, is hereby approved. | | |
| 15 | COMMITTEE APPROVAL DATE: April 12, 2022 | | |
| 16 | MAYOR-COUNCIL DATE: April 19, 2022 | | |
| 17 | PASSED BY THE COUNCIL: | April 25, 2022 | |
| 18 | Saugilmal | PRESIDENT | |
| 19 20 21 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | PREPARED BY: Jason D. Moore, | Assistant City Attorney DATE: April 21, 2022 | |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 28 | Kristin M. Bronson, Denver City Att | orney | |
| 29 30 | BY: Jonathan Griffin | Assistant City Attorney DATE: Apr 21, 2022 | |