1	BY AUTHOR	<u>uty</u>
2	RESOLUTION NO. CR22-0420	COMMITTEE OF REFERENCE:
3	SERIES OF 2022	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to add a respite care case manager and respite care services for respite clients at the Volunteers of America Family Motel.	
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
1	Section 1. The proposed Amendatory Agreement between the City and County of Denve	
2	and Volunteers of America Colorado Branch, in the words and figures contained and set forth in tha	
3	form of Amendatory Agreement available in the office and on the web page of City Council, and to	
4	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver	
5	under City Clerk's Filing No. 202262509-01, is hereby approved.	
6	COMMITTEE APPROVAL DATE: April 20, 2022 by Consent	
7	MAYOR-COUNCIL DATE: April 26, 2022	
8	PASSED BY THE COUNCIL:	
9		PRESIDENT
20 21 22	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Andrew Riester, Assistant City Attorn	ney DATE: April 28, 2022
24 25 26 27 28	City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kristin M. Bronson, Denver City Attorney	
30 31	BY: Jonathan Griffin , Assistant City Atto	orney DATE: Apr 27, 2022