1 BY AUTHORITY 2 RESOLUTION NO. CR22-0420 COMMITTEE OF REFERENCE: 3 SERIES OF 2022 Safety, Housing, Education & Homelessness 4 A RESOLUTION 5 Approving a proposed Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to add a respite care case 6 manager and respite care services for respite clients at the Volunteers of 7 8 **America Family Motel.** 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 11 Section 1. The proposed Amendatory Agreement between the City and County of Denver 12 and Volunteers of America Colorado Branch, in the words and figures contained and set forth in that 13 form of Amendatory Agreement available in the office and on the web page of City Council, and to 14 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, 15 under City Clerk's Filing No. 202262509-01, is hereby approved. 16 COMMITTEE APPROVAL DATE: April 20, 2022 by Consent 17 MAYOR-COUNCIL DATE: April 26, 2022 May 2, 2022 PASSED BY THE COUNCIL: 18 - PRESIDENT PRO-TEM 19 ATTEST: _____ - CLERK AND RECORDER, 20 **EX-OFFICIO CLERK OF THE** 21 22 CITY AND COUNTY OF DENVER 23 PREPARED BY: Andrew Riester, Assistant City Attorney DATE: April 28, 2022 24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the 25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 26 of the Charter. 27 28 29 Kristin M. Bronson, Denver City Attorney 30 BY: Jonathan griffin , Assistant City Attorney DATE: Apr 27, 2022 31