| 1                    |                                                                                                                                                                                                                                                                                                                         |                                         |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 2 3                  | RESOLUTION NO. CR 22-0413                                                                                                                                                                                                                                                                                               | COMMITTEE OF REFERENCE:                 |
| 4<br>5               | 5 SERIES OF 2022 BUSINES                                                                                                                                                                                                                                                                                                | SS, ARTS, WORKFORCE & AVIATION SERVICES |
| 6<br>7<br>8          | A RESOLUTION                                                                                                                                                                                                                                                                                                            |                                         |
| 9<br>10<br>11        | Approving a proposed Contract between the City and County of Denver and Flatiron Constructors, Inc., concerning Runway 16R-34L Pavement and Lighting Rehabilitation at Denver International Airport.                                                                                                                    |                                         |
| 13                   | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:                                                                                                                                                                                                                                                         |                                         |
| 14                   | Section 1. The proposed contract between the City and County of Denver and Flatiror                                                                                                                                                                                                                                     |                                         |
| 15                   | Constructors, Inc., referred to as Contract No. 202161286 in the words and figures contained and                                                                                                                                                                                                                        |                                         |
| 16                   | set forth in that form of a contract available in the office and on the web page of City Council, and                                                                                                                                                                                                                   |                                         |
| 17                   | to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver                                                                                                                                                                                                                        |                                         |
| 18                   | under City Clerk's Filing No. 202161286 is hereby approved.                                                                                                                                                                                                                                                             |                                         |
| 19                   | COMMITTEE APPROVAL DATE: April 20, 2022 by consent                                                                                                                                                                                                                                                                      |                                         |
| 20                   | MAYOR-COUNCIL DATE: April 26, 2022                                                                                                                                                                                                                                                                                      |                                         |
| 21                   | 1 PASSED BY THE COUNCIL:                                                                                                                                                                                                                                                                                                | lay 2, 2022                             |
| 22                   | 2 Aug                                                                                                                                                                                                                                                                                                                   | - PRESIDENT PRO-TEM                     |
| 23<br>24<br>25       | 3 ATTEST:                                                                                                                                                                                                                                                                                                               |                                         |
| 26                   | PREPARED BY: Andrew Gomez, Assistant City Attorney DATE: April 28, 2022                                                                                                                                                                                                                                                 |                                         |
| 27<br>28<br>29<br>30 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |                                         |
| 31                   | 1 Kristin M. Bronson, City Attorney                                                                                                                                                                                                                                                                                     |                                         |
| 32                   | 2 BY: Jonathan Griffin , Assistant C                                                                                                                                                                                                                                                                                    | ity Attorney DATE: Apr 27, 2022         |
| 33                   | 3                                                                                                                                                                                                                                                                                                                       |                                         |
| 34                   | 4                                                                                                                                                                                                                                                                                                                       |                                         |
| 35                   | 5                                                                                                                                                                                                                                                                                                                       |                                         |