| 1<br>2<br>3<br>4<br>5<br>6<br>7 |   | <b>BY AUTHORITY</b>        |                             |
|---------------------------------|---|----------------------------|-----------------------------|
|                                 | RESOLUTION NO. CR 22-0482   |                            | COMMITTEE OF REFERENCE:     |
|                                 | SERIES OF 2022  | BUSINESS, ARTS, WO         | RKFORCE & AVIATION SERVICES |
|                                 | A RESOLUTION  |                            |                             |
| 8<br>9<br>10<br>11              | Approving a proposed Purchase Order between the City and County of Denver and M-B Company, Inc., concerning an MB5E multi-tasking snow removal unit to support operations at Denver International Airport.  |                            |                             |
| 13                              | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                            |                             |
| 14                              | Section 1. The purchase order between the City and County of Denver and M-B Company   |                            |                             |
| 15                              | Inc., referred to as Purchase Order No. PO-00114626 in the words and figures contained and se   |                            |                             |
| 16                              | forth in that form of a purchase order, available in the office and on the web page of City Council   |                            |                             |
| 17                              | and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver  |                            |                             |
| 18                              | under City Clerk's Filing No. 20220058 is hereby approved.  |                            |                             |
| 19                              | COMMITTEE APPROVAL DATE: May 4, 2022 (by consent)   |                            |                             |
| 20                              | MAYOR-COUNCIL DATE: May 10, 2022  |                            |                             |
| 21                              | PASSED BY THE COUNCIL:  |                            |                             |
| 22                              | PRESIDENT   |                            |                             |
| 23<br>24<br>25                  | ATTEST:   | CLER<br>EX-OF              |                             |
| 26                              | PREPARED BY: John Redmond,  | Assistant City Attorney DA | ATE: May 12, 2022           |
| 27<br>28<br>29<br>30            | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |                            |                             |
| 31                              | Kristin M. Bronson, City Attorney   |                            |                             |
| 32<br>33                        | BY:   | , Assistant City Attorney  | DATE:                       |
| 34                              |   |                            |                             |