

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2022

COUNCIL BILL NO. CB22-0418  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing the Easement, in its entirety, recorded with the**  
7 **Denver Clerk & Recorder at Reception No. 2001204996 located at 3701 York**  
8 **Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity no longer requires the above-referenced Easement, and subject to approval by ordinance,  
12 has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in relinquishing the Easement, in its entirety, recorded with the Denver Clerk &  
16 Recorder at Reception No. 2001204996 be and the same is hereby approved and that the non-  
17 exclusive and perpetual easement in the above-described Easement is hereby relinquished.

18 **REMAINDER OF PAGE INTENTIONALLY BLANK**  
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1 COMMITTEE APPROVAL DATE: April 19, 2022 by Consent  
2 MAYOR-COUNCIL DATE: April 26, 2022  
3 PASSED BY THE COUNCIL: \_\_\_\_\_ May 9, 2022  
4       *David Filmon*       - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR       *M. B.*       May 10, 2022  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_  
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 28, 2022  
11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15  
16 Kristin M. Bronson, Denver City Attorney  
17  
18 BY:       *Jonathan Griffin*      , Assistant City Attorney DATE:       Apr 27, 2022