1	<u>BY AUTHORITY</u>	
2	RESOLUTION NO. CR22-0459	COMMITTEE OF REFERENCE:
3	SERIES OF 2022	Land Use, Transportation & Infrastructure
4	<u>A RESOLUTION</u>	
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and Amrep Manufacturing Company, LLC for twenty-one (21) automatic side loader bodies to support DOTI operations citywide, with funding provided through a companion capital lease purchase agreement with JPMorgan Chase Bank.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Agreement between the City and County of Denver and Amrep	
11	Manufacturing Company, LLC, in the words and figures contained and set forth in that form of	
12	Agreement available in the office and on the web page of City Council, and to be filed in the office	
13	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
14	Filing No. 202262412-00, is hereby approved.	
15	COMMITTEE APPROVAL DATE: May 3, 2022 by Consent	
16	MAYOR-COUNCIL DATE: May 10, 2022	
17	PASSED BY THE COUNCIL:	
18		- PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Steven J. Hahn, Assistant City Atto	rney DATE: May 12, 2022
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney	
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29 30	BY:, Assistant City At	torney DATE: