

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0460
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Front Range Fire Apparatus, Limited for one (1) Pierce Velocity 100' platform**
7 **apparatus and two (2) Pierce Velocity pumper trucks to support Denver Fire**
8 **Department's operations citywide, with funding provided through a companion**
9 **capital lease purchase agreement with JPMorgan Chase Bank.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Front
12 Range Fire Apparatus, Limited, in the words and figures contained and set forth in that form of
13 Agreement available in the office and on the web page of City Council, and to be filed in the office
14 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
15 Filing No. 202262300-00, is hereby approved.

16 COMMITTEE APPROVAL DATE: May 3, 2022 by Consent

17 MAYOR-COUNCIL DATE: May 10, 2022

18 PASSED BY THE COUNCIL: _____ May 16, 2022

19 *Steve Feltner* - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: May 12, 2022

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: *Anshul Bagga*, Assistant City Attorney DATE: May 12, 2022