1 **BY AUTHORITY** 2 RESOLUTION NO. CR22-0461 COMMITTEE OF REFERENCE: 3 SERIES OF 2022 Land Use, Transportation & Infrastructure 4 **A RESOLUTION** 5 Approving a proposed Agreement between the City and County of Denver and 6 Hardline Equipment LLC for nine (9) Dulevo street sweepers and twenty-five (25) Dennis Eagle cab and chassis for trash and compost trucks to support DOTI 7 operations citywide, with funding provided through a companion capital lease 8 purchase agreement with JPMorgan Chase Bank. 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 11 **Section 1.** The proposed Agreement between the City and County of Denver and Hardline 12 Equipment LLC, in the words and figures contained and set forth in that form of Agreement available 13 in the office and on the web page of City Council, and to be filed in the office of the Clerk and 14 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 15 202262301-00, is hereby approved. 16 COMMITTEE APPROVAL DATE: May 3, 2022 by Consent 17 MAYOR-COUNCIL DATE: May 10, 2022 PASSED BY THE COUNCIL: May 16, 2022 18 Saingilmone - PRESIDENT 19 ATTEST: _____ - CLERK AND RECORDER, 20 **EX-OFFICIO CLERK OF THE** 21 CITY AND COUNTY OF DENVER 22 23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: May 12, 2022 24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 26 27 of the Charter. 28 29 Kristin M. Bronson, Denver City Attorney 30 BY: Anshul Bagga , Assistant City Attorney DATE: May 12, 2022

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