

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0464  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **O.J. Watson Company, Inc. for thirteen (13) tandem dump truck bodies and two**  
7 **(2) street sweeper bodies to support DOTI operations citywide, with funding**  
8 **provided through a companion capital lease purchase agreement with JPMorgan**  
9 **Chase Bank.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and O.J.  
12 Watson Company, Inc., in the words and figures contained and set forth in that form of Agreement  
13 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
14 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
15 202262306-00, is hereby approved.

16 COMMITTEE APPROVAL DATE: May 3, 2022 by Consent

17 MAYOR-COUNCIL DATE: May 10, 2022

18 PASSED BY THE COUNCIL: \_\_\_\_\_ May 16, 2022

19 *Steve Feltz* - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: May 12, 2022

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: *Jonathan Griffin*, Assistant City Attorney DATE: May 11, 2022