1 BY AUTHORITY 2 RESOLUTION NO. CR22-0465 COMMITTEE OF REFERENCE: 3 SERIES OF 2022 Land Use, Transportation & Infrastructure 4 **A RESOLUTION** 5 Approving a proposed Agreement between the City and County of Denver and 6 Trans-West, Inc. for thirteen (13) Freightliner tandem plows (cabs and chassis), 7 two (2) Freightliner street sweepers (cab and chassis), and four (4) Freightliner trash tractors to support DOTI operations citywide, with funding provided 8 through a companion capital lease purchase agreement with JPMorgan Chase 9 10 Bank. 11 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 12 Section 1. The proposed Agreement between the City and County of Denver and Trans-13 West, Inc., in the words and figures contained and set forth in that form of Agreement available in 14 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, 15 Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202262314-00, is 16 hereby approved. 17 COMMITTEE APPROVAL DATE: May 3, 2022 by Consent 18 MAYOR-COUNCIL DATE: May 10, 2022 May 16, 2022 PASSED BY THE COUNCIL: _____ 19 Saugilrou - PRESIDENT 20 ATTEST: _____ - CLERK AND RECORDER, 21 **EX-OFFICIO CLERK OF THE** 22 23 CITY AND COUNTY OF DENVER 24 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: May 12, 2022 25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 27 28 of the Charter. 29 30 Kristin M. Bronson, Denver City Attorney 31 BY: Jonathan Griffin , Assistant City Attorney DATE: May 11, 2022

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