1 **BY AUTHORITY** 2 RESOLUTION NO. CR22-0466 COMMITTEE OF REFERENCE: 3 SERIES OF 2022 Land Use, Transportation & Infrastructure 4 **A RESOLUTION** 5 Approving a proposed Agreement between the City and County of Denver and 6 Wagner Equipment Co. for one (1) Caterpillar cold planner, one (1) Caterpillar motorgrader, and one (1) Caterpillar compact loader to support DOTI operations 7 citywide, with funding provided through a companion capital lease purchase 8 agreement with JPMorgan Chase Bank. 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 11 **Section 1.** The proposed Agreement between the City and County of Denver and Wagner 12 Equipment Co., in the words and figures contained and set forth in that form of Agreement available 13 in the office and on the web page of City Council, and to be filed in the office of the Clerk and 14 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 15 202262316-00, is hereby approved. 16 COMMITTEE APPROVAL DATE: May 3, 2022 by Consent MAYOR-COUNCIL DATE: May 10, 2022 17 PASSED BY THE COUNCIL: May 16, 2022 18 Saugime - PRESIDENT 19 ATTEST: _____ - CLERK AND RECORDER, 20 **EX-OFFICIO CLERK OF THE** 21 CITY AND COUNTY OF DENVER 22 23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: May 12, 2022 24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 26 27 of the Charter. 28 29 Kristin M. Bronson, Denver City Attorney 30 BY: Jonathan Griffin , Assistant City Attorney DATE: May 11, 2022 31