1	BY AUTHORITY		
2	RESOLUTION NO. CR22-0530	COMMITTEE OF REFERENCE:	
3	SERIES OF 2022	Land Use, Transportation & Infrastructure	
4	<u>A I</u>	RESOLUTION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as East 47th Avenue near the intersection of North Ironton Street and East 47th Avenue.		
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of		
9	the City and County of Denver has found and determined that the public use, convenience and		
10	necessity require the laying out, opening and establishing as a public street designated as part of		
11	the system of thoroughfares of the municipality that portion of real property hereinafter more		
12	particularly described, and, subject to approval by resolution has laid out, opened and established		
13	the same as a public street;		
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
15	Section 1. That the action of the B	Executive Director of the Department of Transportation	
16	and Infrastructure in laying out, opening and	d establishing as part of the system of thoroughfares of	
17	the municipality the following described portion of real property situate, lying and being in the City		
18	and County of Denver, State of Colorado, to	wit:	
19	PARCEL DESCRIPTION RO	W NO. 2021-DEDICATION-0000163-001:	
20 21 22 23 24 25	LAND DESCRIPTION – STREET PARCEL A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 25TH DAY OF MARCH 2022, AT RECEPTION NUMBER 2022040613 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:		
26 27 28	066702, and within Lot 2, Block 2, Montbello	tbello No. 4, recorded August 8, 1966 at Reception No. 5 No. 11, recorded November 13, 1967 at Reception of Section 23, Township 3 South, Range 67 West of	

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Commencing at the intersection of the Denver Range Line lying 20 feet east of the East line of said Block 3, Montbello No. 4 with the Denver Range Line lying 20 feet south of the South line of said

Block 3, Montbello No. 4, being a #6 rebar in a range box in the northwest quadrant of the

intersection of East 47th Avenue and Joliet Street, and considering said Denver Range Line in 35 36

East 47th Avenue to bear South 89°27'07" West relative to the Colorado Coordinate System of

the Sixth Principal Meridian, City and County of Denver, State of Colorado, more particularly

37 1983, Central Zone (grid bearings);

described as follows:

1 2	Thence North 27°01'59" West, a distance of 47.16 feet to a point on the southerly line of said Bloc 3, Montbello No. 4, the Point of Beginning;				
3 4 5	Thence along the southerly lines of said Block 3, Montbello No. 4 and said Lot 2, Block 2, Montbello No. 11 the following three (3) courses:				
6 7 8 9 10 11	1. Along the arc of a curve to 74°56'38", an arc distance of 2. South 89°27'07" West, a construction 3. Along the arc of a curve to	o the right having a radius of 3 f 39.24 feet (chord bears Sout distance of 430.00 feet; o the right having a radius of 3	0.00 feet and a central angle of h 51°58'48" West, 36.50 feet); 0.00 feet and a central angle of h 57°12'15" West, 32.98 feet);		
12 13 14 15 16 17 18 19 20 21	Thence North 89°41'35" East, a distance of 3.09 feet; Thence South 44°59'47" East, a distance of 7.03 feet; Thence North 89°41'35" East, a distance of 37.07 feet; Thence South 45°00'00" East, a distance of 5.36 feet; Thence North 89°27'07" East, a distance of 411.94 feet; Thence North 59°28'56" East, a distance of 9.63 feet; Thence North 89°41'35" East, a distance of 7.37 feet; Thence North 49°46'37" East, a distance of 13.03 feet to the Point of Beginning,				
22	containing 4,482 Square Feet, or 0.103 Acres, more or less				
23	be and the same is hereby approved and said real property is hereby laid out and established and				
24	declared laid out, opened and established as East 47th Avenue.				
25	Section 2. That the	e real property described in Se	ction 1 hereof shall henceforth be known		
26	as East 47th Avenue.				
27	COMMITTEE APPROVAL DATE: May 17, 2022 by Consent				
28	MAYOR-COUNCIL DATE: May 24, 2022				
29	PASSED BY THE COUNCIL	÷			
30	PRESIDENT				
31 32 33	ATTEST:		ERK AND RECORDER, -OFFICIO CLERK OF THE 'Y AND COUNTY OF DENVER		
34	PREPARED BY: Martin A. F	Plate, Assistant City Attorney	DATE: May 26, 2022		
35 36 37 38 39	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
40	Kristin M. Bronson, Denver City Attorney				
41 42	BY:	, Assistant City Attorne	y DATE:		