1	<u>BY AUTHORITY</u>	
2 3	RESOLUTION NO. CR 22-0547	COMMITTEE OF REFERENCE:
4 5 6	SERIES OF 2022	BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES
7	A RESOLUTION	
8 9 10 11 12 13	and O.J. Watson Comp	Purchase Order between the City and County of Denver any, Inc., concerning the purchase of two Aebi Schmidt ompact Sweepers to support operations at Denver
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
15	Section 1. The proposed purchase order between the City and County of Denver and O.J.	
16	Watson Company, Inc., referred to as Purchase Order No. 00115080 in the words and figures	
17	contained and set forth in that form of a purchase order available in the office and on the web page	
18	of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and	
19	County of Denver, under City Clerk's Filing No. 20220062 is hereby approved.	
20	COMMITTEE APPROVAL DATE: May 18, 2022 (by consent)	
21	MAYOR-COUNCIL DATE: May 24, 2022	
22	PASSED BY THE COUNCIL:	
23		
24 25 26		- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
27	PREPARED BY: John Redmond, Assistant City Attorney DATE: May 26, 2022	
28 29 30 31	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.	
32	Kristin M. Bronson, City Attorne	y
33	BY: <u>Jonathan Griffin</u>	, Assistant City Attorney DATE: <u>May 26, 2022</u>
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