

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0568  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed First Amendatory Agreement between the City and**  
6 **County of Denver and Habitat for Humanity of Metro Denver, Inc. for the citywide**  
7 **scattered site acquisition and renovation of single-family residences, which will**  
8 **be sold to income-qualified households.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed First Amendatory Agreement between the City and County of  
11 Denver and Habitat for Humanity of Metro Denver, in the words and figures contained and set forth  
12 in that form of First Amendatory Agreement available in the office and on the web page of City  
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
14 of Denver, under City Clerk’s Filing No. 202053865-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: May 18, 2022 by Consent

16 MAYOR-COUNCIL DATE: May 24, 2022

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: May 26, 2022

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: Jonathan Griffin, Assistant City Attorney DATE: May 26, 2022  
30