1	BY AUTHORITY	
2	RESOLUTION NO. CR22-0530	COMMITTEE OF REFERENCE:
3	SERIES OF 2022	Land Use, Transportation & Infrastructure
4	A RES	OLUTION
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as East 47th Avenue near the intersection of North Ironton Street and East 47th Avenue.	
8	WHEREAS, the Executive Director of the	Department of Transportation and Infrastructure of
9	the City and County of Denver has found and	determined that the public use, convenience and
10	necessity require the laying out, opening and e	stablishing as a public street designated as part of
11	the system of thoroughfares of the municipal	lity that portion of real property hereinafter more
12	particularly described, and, subject to approval	by resolution has laid out, opened and established
13	the same as a public street;	
14	BE IT RESOLVED BY THE COUNCIL OF THE	CITY AND COUNTY OF DENVER:
15	Section 1. That the action of the Exec	cutive Director of the Department of Transportation
16	and Infrastructure in laying out, opening and es	tablishing as part of the system of thoroughfares of
17	the municipality the following described portion	of real property situate, lying and being in the City
18	and County of Denver, State of Colorado, to wit	:
19	PARCEL DESCRIPTION ROW N	O. 2021-DEDICATION-0000163-001:
20 21 22 23 24 25	LAND DESCRIPTION – STREET PARCEL A PARCEL OF LAND CONVEYED BY SPECIA COUNTY OF DENVER, RECORDED ON THE NUMBER 2022040613 IN THE CITY AND COU OFFICE, STATE OF COLORADO, THEREIN A	25TH DAY OF MARCH 2022, AT RECEPTION INTY OF DENVER CLERK AND RECORDER'S
26 27 28	066702, and within Lot 2, Block 2, Montbello No	lo No. 4, recorded August 8, 1966 at Reception No. 11, recorded November 13, 1967 at Reception ection 23, Township 3 South, Range 67 West of

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Commencing at the intersection of the Denver Range Line lying 20 feet east of the East line of said Block 3, Montbello No. 4 with the Denver Range Line lying 20 feet south of the South line of said

Block 3, Montbello No. 4, being a #6 rebar in a range box in the northwest quadrant of the

intersection of East 47th Avenue and Joliet Street, and considering said Denver Range Line in

the Sixth Principal Meridian, City and County of Denver, State of Colorado, more particularly

East 47th Avenue to bear South 89°27'07" West relative to the Colorado Coordinate System of

37 1983, Central Zone (grid bearings);

described as follows:

1 2	2 3, Montbello No. 4, the Point of Beginning;			
3 4 5	Thence along the southerly lines of said Block 3, Montbello No. 4 and said Lot 2, Block 2, Montbello No. 11 the following three (3) courses:			
6 7 8 9 10 11	1. Along the arc of a curve to the right having a radius of 30.00 feet and a central angle of 74°56'38", an arc distance of 39.24 feet (chord bears South 51°58'48" West, 36.50 feet); 2. South 89°27'07" West, a distance of 430.00 feet; 3. Along the arc of a curve to the right having a radius of 30.00 feet and a central angle of 66°41'16", an arc distance of 34.92 feet (chord bears North 57°12'15" West, 32.98 feet);			
12 13 14 15 16 17 18 19 20 21	Thence North 89°41'35" East, a distance of 3.09 feet; Thence South 44°59'47" East, a distance of 7.03 feet; Thence North 89°41'35" East, a distance of 37.07 feet; Thence South 45°00'00" East, a distance of 5.36 feet; Thence North 89°27'07" East, a distance of 411.94 feet; Thence North 59°28'56" East, a distance of 9.63 feet; Thence North 89°41'35" East, a distance of 7.37 feet; Thence North 49°46'37" East, a distance of 13.03 feet to the Point of Beginning,			
22	containing 4,482 Square Feet, or 0.103 Acres, more or less			
23	be and the same is hereby approved and said real property is hereby laid out and established and			
24	declared laid out, opened and established as East 47th Avenue.			
25	Section 2. That the real property described in Section 1 hereof shall henceforth be known	wn		
26	as East 47th Avenue.			
27	COMMITTEE APPROVAL DATE: May 17, 2022 by Consent			
28	MAYOR-COUNCIL DATE: May 24, 2022			
29	PASSED BY THE COUNCIL:	_		
30	- PRESIDENT			
31 32 33	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
34	PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 26, 202	22		
35 36 37 38 39	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
40	Kristin M. Bronson, Denver City Attorney			
41 42	BY: Jonathan Griffin , Assistant City Attorney DATE: May 26, 2022			