1	<u>BY AUTHORITY</u>			
2	RESOLUTION NO. CR22-0606	COMMITTEE OF REFERENCE:		
3	SERIES OF 2022	Safety, Housing, Education & Homelessness		
4	<u>A RESOLUTION</u>			
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "Local Planning and Support" program and the funding therefor.			
10	WHEREAS, the City and County of Denver has given due consideration to said proposed			
11	Grant Agreement;			
12				
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY			
14	OF DENVER:			
15				
16	Section 1. The proposed Grant Agreement, between the City and County of Denver and the			
17	Colorado Department of Public Health and Environment, for the "Local Planning and Support"			
18	program, which is identified as Grant Number 2023*0017, a copy of which is duly filed with the City			
19	Clerk, Filing No. 202263268, be and hereby is approved in all respects.			
20				
21	Environment to the City pursuant to and under the Grant Agreement shall be deposited into the			
22				
23	described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.			
24 25	Section 3. That it be and is hereby found and determined that the budget summary of said			
25 26	program, to be expended by the Executive Director of the Denver Department of Public Health and			
26 27	Environment, is as follows:			
27	ACCOUNTING NUMBER 14301-6500000	APPROPRIATION ACCOUNTAMOUNTLocal Planning and Support\$1,671,667		
28	The foregoing is to support says	nublic boolth convision. In EVO2, a nortice of this sweet will be		
29 20	The foregoing is to support core public health services. In FY23, a portion of this award will be			
30 21	allocated to support a portion of the four public health clinics operated by the Public Health Institute at Denver Health. Expenditures of said funds are authorized from July 1, 2022 to June 30, 2023.			
31	at Deriver meanin. Experionales of	Saiu iunus are autionzeu nom july 1, 2022 to june 30, 2023.		

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized			
2	and directed to make such book and record entries and to do such other things as may be necessary			
3	to accomplish the purposes of this Resolution.			
4	COMMITTEE APPROVAL DATE: May 25, 2022 by Consent			
5	MAYOR/COUNCIL DATE: May 31, 2022 by Consent			
6	PASSED BY THE COUNCIL:			
7		PRESIDE	NT	
8	APPROVED:	MAYOR _		
9	ATTEST:	CLERK AI	ND RECORDER,	
10	EX-OFFICIO CLERK OF THE			
11	CITY AND COUNTY OF DENVER			
12	NOTICE PUBLISHED IN THE DAILY JOURNAL: _		;	
13	PREPARED BY: Nikki McCabe, Budget and Mana	D BY: Nikki McCabe, Budget and Management DATE: June 2, 2022		
14	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the			
15	City Attorney. We find no irregularity as to form, and have no legal objection to the proposed			
16	ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §			
17	3.2.6 of the Charter.			
18	Kristin M. Bronson, Denver City Attorney			
19	BY:, Assistant City At	torney DA	E:	