BY AUTHORITY

ORDINANCE NO. _____ COUNCIL BILL NO. CB22-0594

SERIES OF 2022 COMMITTEE OF REFERENCE:

Land Use, Transportation and Infrastructure

A BILL

For an ordinance designating certain property as "park" under section 2.4.5 of the City Charter the Montbello open space.

WHEREAS, the following real property which is under the jurisdiction of the Denver Department of Parks and Recreation has been or will be used for park purposes within the City and County of Denver ("Park Property"):

A part of Lot 7, Block 1, Koll Peoria Center Filing No. 1, being a subdivision situated in the Northwest Quarter of Section 24, Township 3 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, according to the plat thereof recorded in the City and County of Denver Clerk and Recorder's Office at Reception Number 9900000721, more particularly described as follows:

Commencing at a range point in Albrook Drive, being on a 20 foot range line, as monumented by a recovered 3-1/4" aluminum cap in a range box, stamped, "PLS 37993", whence a range point in said Albrook Drive, Being on a 20 foot range line and a point of curvature, as monumented by a recovered #8 rebar in a range box, bears S68°00'00"E, a distance of 414.81 feet, forming the basis of bearing used in this description with all bearings being relative thereto:
Thence departing and perpendicular to said 20 foot range line, S22°00'00"W, a distance of 50.00 feet to a point on the southerly right-of-way line of Albrook Drive, said point also being the most northerly boundary corner of said Lot 7;
Thence along said southerly right-of-way line, also being the northerly boundary of said Lot 7, being 50.00 feet southwesterly of and parallel with said 20 foot range line, the following two courses:
1) S68°00'00"E, a distance of 414.81 feet to a point of curvature;
2) Along a tangent curve to the right having a central angle of 00°31'43", a radius of 965.00 feet and an arc length of 8.90 feet to the Point of Beginning;
Thence continuing along the last described course being a tangent curve to the right having a central angle of 11°34'03", a radius of 965.00 feet and an arc length of 194.83 feet to the northeast boundary corner of said Lot 7;
Thence departing said southerly right-of-way line and along the exterior boundary of said Lot 7 the following eight courses:
1) S40°30'09"W, a distance of 150.00 feet;
2) S52°05'31"E, a distance of 133.14 feet;
3) S49°30'02"E, a distance of 125.00 feet;
4) S40°29'58"W, a distance of 60.00 feet;
5) S29°59'56"W, a distance of 98.77 feet;
6) S40°29'58"W, a distance of 9.00 feet to a point of curvature;
7) Along a tangent curve to the right having a central angle of 49°30'00", a radius of 245.00 feet and an arc length of 211.66 feet;

8) S90°00’00"W, a distance of 441.91 feet to the southwest boundary corner of said Lot 7;
Thence along a westerly boundary line of said Lot 7, N00°00’00"E, a distance of 275.67 feet;
Thence departing and perpendicular to the last described course, S90°00’00"E, a distance of 283.86 feet;
Thence N22°00’00"E, a distance of 124.39 feet;
Thence perpendicular to the last described course, S68°00’00"E, a distance of 33.70 feet;
Thence perpendicular to the last described course, N22°00’00"E, a distance of 231.67 feet to the Point of Beginning,
City and County of Denver,
State of Colorado.

WHEREAS, the Parks and Recreation Advisory Board and the Executive Director of Parks and Recreation have recommended that said Park Property be formally designated as a “park” under section 2.4.5 of the City Charter.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Park Property, legally described above, is hereby designated as a “park” under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park in the City and County of Denver, such designation being subject to any existing utilities lawfully located in the Park Property as of the date of this park designation.

COMMITTEE APPROVAL DATE: May 24, 2022

MAYOR-COUNCIL DATE: May 31, 2022 by Consent

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

APPROVED: _____ - MAYOR _____

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: June 2, 2022

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: Jonathan Griffin, Assistant City Attorney DATE: Jun 2, 2022