1	BY AUTHORITY				
2	RESOLUTION NO. CR22-0606	COM	IMITTEE OF REFERENCE:		
3	SERIES OF 2022	Safety, Housing,	Education & Homelessness		
4	A RESOLUTION				
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "Local Planning and Support" program and the funding therefor.				
10	WHEREAS, the City and County of Denver has given due consideration to said proposed				
11	Grant Agreement;				
12					
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
14	OF DENVER:				
15					
16	Section 1. The proposed Grant Agreement, between the City and County of Denver and the				
17	Colorado Department of Public Health and Environment, for the "Local Planning and Support"				
18	program, which is identified as Grant Number 2023*0017, a copy of which is duly filed with the City				
19	Clerk, Filing No. 202263268, be and hereby is approved in all respects.				
20	Section 2. The payments made by the Colorado Department of Public Health and				
21	Environment to the City pursuant to and under the Grant Agreement shall be deposited into the				
22	Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and				
23 24	described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.				
24 25	Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Denver Department of Public Health and				
26	Environment, is as follows:				
20					
21	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	AMOUNT		
28	14301-6500000	Local Planning and Support	\$1,671,667		
29	The foregoing is to support core	public health services. In FY23, a p	portion of this award will be		
30	allocated to support a portion of the four public health clinics operated by the Public Health Institute				
31	at Denver Health. Expenditures of said funds are authorized from July 1, 2022 to June 30, 2023.				

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized				
2	and directed to make such book and record entries and to do such other things as may be necessary				
3	to accomplish the purposes of this Resolution.				
4	COMMITTEE APPROVAL DATE: May 25, 2022 by Consent				
5	MAYOR/COUNCIL DATE: May 31, 2022 by Consent				
6	PASSED BY THE COUNCIL:				
7		PRESIDENT			
8	APPROVED:	- MAYOR			
9	ATTEST:	CLERK AND REC	ORDER,		
10	EX-OFFICIO CLERK OF THE				
11	CITY AND COUNTY OF DENVER				
12	NOTICE PUBLISHED IN THE DAILY JOURNAL:	;			
13	PREPARED BY: Nikki McCabe, Budget and Manag	gement	DATE: June 2, 2022		
14	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the				
15	City Attorney. We find no irregularity as to form, and have no legal objection to the proposed				
16	ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §				
17	3.2.6 of the Charter.				
18	Kristin M. Bronson, Denver City Attorney				
19	BY: Jenathan griffin, Assistant City Att	orney DATE: Jun	2, 2022		