

**AMENDATORY AGREEMENT  
(Contract Number: 201947926)**

**THIS AMENDATORY AGREEMENT** is made and entered into as of the Effective Date (as defined below) by and between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado (“City”), and **BRANNAN CONSTRUCTION COMPANY**, a Colorado corporation, whose address is 2500 East Brannan Way, Denver, CO 80229 (the “Contractor” and referred to herein, together with the City, as the “Parties”).

**WITNESSETH:**

**WHEREAS**, the Parties entered into that certain Agreement, dated May 2, 2019, relating to certain services to be provided by the Consultant to the City (the “Agreement”); and

**WHEREAS**, the Parties now wish to amend the Agreement to extend the Term of the Agreement.

**NOW, THEREFORE**, in consideration of the premises and the mutual covenants and obligations herein set forth, the Parties agree as follows:

1. Section 3 of the Agreement is hereby amended, in its entirety, to read as follows:

The term of this Contract commence on May 2, 2019 and end on February 1, 2023, unless extended in accordance with the terms of the Agreement (the “Term”). Subject to the Executive Director’s prior written authorization, the Contractor shall complete any Work in progress as of the expiration date and the Term of this Agreement will extend until the Work is completed or earlier terminated by the Executive Director.

2. Except as herein amended, the Agreement is affirmed and ratified in each and every particular.

2. This Amendatory Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council. As used herein, the “Effective Date” shall mean the date set forth on the signature page for the City.

**[SIGNATURE PAGES FOLLOW]**

**Contract Control Number:** DOTI-202263272-01 (201947926-01)  
**Contractor Name:** Brannan Construction Company

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of:

**SEAL**

**CITY AND COUNTY OF DENVER:**

**ATTEST:**

By:

\_\_\_\_\_

\_\_\_\_\_

**APPROVED AS TO FORM:**

**REGISTERED AND COUNTERSIGNED:**

Attorney for the City and County of Denver

By:

By:

\_\_\_\_\_


\_\_\_\_\_

By:

\_\_\_\_\_

**Contract Control Number:**  
**Contractor Name:**

DOTI-202263272-01 (201947926-01)  
Brannan Construction Company

By:  \_\_\_\_\_  
DD938A6511B8428...

Name:     Curt Marvel      
          (please print)

Title:     Member/Manager      
          (please print)

ATTEST: [if required]

By: \_\_\_\_\_

Name: \_\_\_\_\_  
          (please print)

Title: \_\_\_\_\_  
          (please print)